

C67468271 / 2057

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made JUNE 21ST 1990, between
MURIA L. MALLETT, A WIDOW AND PAUL CARTER MARRIED TO MARNETTE CARTER
 herein referred to as "Mortgagors," and SECURITY PACIFIC FINANCIAL SERVICES INC.,
 a DELAWARE corporation, herein referred to as TRUSTEE, witnesseth:
 THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described,
 said legal holder being herein referred to as Holder of the Note, in the principal sum of 19028.74

NINETEEN THOUSAND, TWENTY-EIGHT AND 74/100 Dollars,
 evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered,
 which said Note provides for ☒ monthly instalments of principal and interest, with the balance of indebtedness, if
 not sooner paid, due and payable on 6/26/2000; or ☐ an initial balance
 stated above and a credit limit of \$ N/A under a Revolving Loan Agreement, and any
 extensions, renewals, modifications, or refinancings thereof.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms,
 provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be
 performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY
 and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein,
 situate, lying and being in CHICAGO, COUNTY OF COOK
 AND STATE OF ILLINOIS, to wit:

LOT 65 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19, BOTH INCLUSIVE,
 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH,
 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

PERMANENT PARCEL NUMBER: 16-16-221-024
 COMMONLY KNOWN AS: 4845 W. CONGRESS PARKWAY, CHICAGO, IL 60644

DEPT-01 RECORDING #13.25
 T#3333 TRAN 0406 06/25/90 12:09:00
 #3584 # *-90-301728
 COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof
 for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not
 secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power,
 refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm
 doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether
 physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors
 or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes and upon the uses and trusts
 herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and
 benefits the Mortgagors do hereby expressly release and waive

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse
 side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the
 mortgagors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Mortgagors the day and year first above written.

Muria L. Mallett (SEAL) Paul Carter (SEAL)
 MURIA L. MALLETT PAUL CARTER
 (SEAL) (SEAL)

This Trust Deed was prepared by C. REISENAUER 1910 S. HIGHLAND, LOMBARD, IL 60148

STATE OF ILLINOIS,

CATHERINE M. REISENAUER

County of DUPAGE

SS.

a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY
 CERTIFY THAT

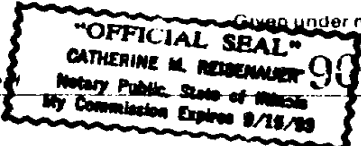
MURIA L. MALLETT, A WIDOW AND PAUL CARTER MARRIED TO

who ARE personally known to me to be the same person S whose name S ARE

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that

XXX THEY signed, sealed and delivered the said instrument as THEIR free
 and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21ST day JUNE, 19 90.



Notarial Seal

Notary Public

