## UNOFFICIAL3 GOPY 5

90301215

CM!
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10015461
PREPARED BY: PILAR CASTRO

MHEN	RECORDED,	RETURN	TQ:
	<del></del>		

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEBERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAN HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONTYEY AND BUILT CLAIM UNTO MICHAEL A MIEROP AND LUCILLE A MIEROP HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAY PEARING THE DATE MAY 27, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAY OF THE RECORDES, ON PAGE MAY, AS DOCUMENT NO. \$6220674, AND IN BOOK MAY OF THE RECORDS, ON PAGE MAY, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACKE JOTHER SIDE

DEPT-01 RECORDING \$13.00 T#4444 TRAN 5185 06/25/90 10:03:00 #2166 # D \*-90-301215

TAX IDENTIFICATION # 18091250220000 & 18091250280000

COOK COUNTY RECORDER

COMMONLY KNOWN AS \$16 S MAIOLA AVENUE WIGHANGE, IC.

THIS RELEASE IF  $M^{\prime}$  ) EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL JAVINGS AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS PURE TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARIL, 10, 1990

CITICORP HORYGAGE, INC., ATTORNEY IN FAC FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL ROBING AND LOAN ASSOCIATION

KATHLEEN E. KEMEY ASSISTAND SECRETARY.

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT KATHLEEN E. KENNEY PERSONALLY KNOWN TO ME TO BE INC. ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF LIMBIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT TECPETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF IAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTPOLITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN S.T. FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 10, 1990.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY. 30, 1993 Munith Africaid 3 18410N2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96-301215

1300

JABC

37 E. Butterfield Rd., Suite 100 Lomberd, Illinois 60148 (708) 512-044 1-850-22-136

## **UNOFFICIAL COPY**

1. 1.

LOT 10, AND THE SOUTH 1/2 OF LOT 9, IN BLOCK 8, IN H.O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4, AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIR.

Proposition of Cook County Clark's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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