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CAUTION: Consult a lawyer before using or acting under this form.
Assurances including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 5185 06/25/90 10:03:01
#2168 #D *-90-301217
COOK COUNTY RECORDER

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ANCHOR MORTGAGE SERVICES, INC., FKA: SUBURBAN COASTAL CORP.

of the County of PASSAIC and State of NJ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto ROMULUS GAITA AND STELUTA R GAITA, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGAGE, bearing date the 17th day of August 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of MORTGAGES page _____ as Document Number 87471747, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

AS DESCRIBED AND SET FORTH IN SAID MORTGAGE
*AS ATTACHED ON REVERSE SIDE
C/K/A 8912 NATIONAL AVE MORTON GLEVE IL 60053*

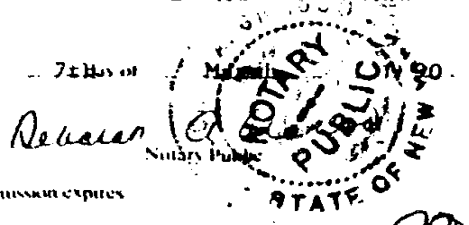
WITNESS es hand and seal this 7th day of March, 1990
BY: Jodi A. Beckler, ASST. VICE PRES. (SEAL)
BY: Robert F. Gotham, ASST. SECY. (SEAL)

STATE OF NY
COUNTY OF ORLEANS } ss.

-90-301217

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JODI A. BECKLER, ROBERT F. GOTHAM personally known to me to be the same person S whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of March, 1990
DEBORAH A. GRASSO
Notary Public, State of New York
Reg. # 035825
Qualified in Monroe County
Commission Expires June 27, 1990



This instrument was prepared by PD CAPPOLA, AMS, INC. 231 EAST AVE., ALBION, NY 14411 (NAME AND ADDRESS)

1300

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

184178/8985-98

UNOFFICIAL COPY

10/1/17

LOT 61 AND THE SOUTH 9.69 FEET OF LOT 62 IN FOREST VIEW BEING GEORGE LANDECK'S
SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOTS 3 & 4 (EXCEPT THE
NORTH 326 FEET IN SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF
CENTER OF WAUKEGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;
TAX I.D.# 10-18-315-035.

Property of Cook County Clerk's Office

90301217

