

UNOFFICIAL COPY

LaGrange, Illinois 60525
WESTERN SHERIFFS IL 60558

106 West Burlington
KENNETH KORANDA
Charles M. Jardine
MAIL

Mail to: INDIAN HEAD PARK IL 60525

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
125 ACACIA CIRCLE #602

OFFICIAL SEAL
KATHLEEN R. TAYLOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/20/94

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2-20-94

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK)
) ss.

(SEAL)

ATTEST:

Assistant Secretary

BY: *Robert A. Johnson*
Vice President

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
has caused its corporate seal to be
herein affixed, and has caused its name to be signed to these presents by its
day of JUNE 15TH 1990
Vice President, and attested by its
N/K/A MIDAMERICA FEDERAL SAVINGS BANK
IN WITNESS WHEREOF, The said
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN 18-20-100-047-1246

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
UNITS 602-E AND P57-E IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED
PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A
SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4)
OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25077886, AS AMENDED FROM TIME TO TIME, TOGETHER,
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Illinois, as follows, to-wit:

Number _____
and Assignment of Rents, recorded in the Records Office of _____
County, in the State of Illinois, as Document
Recorders Office of COOK
County, in the State of Illinois, as Document Number 892761R2
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the

DOLORES A MORENO, DIVORCED AND NOT SINCE REMARRIED

KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Loan No. 730002190

90201245

COOK COUNTY RECORDER
the above space for recorders use only

LEFT-OFF RECORDING

14444 TRAN 5187 06/25/90 10:23:00

#2176 # D * 90-301245

23 25

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

90-301245

18-25