TENTY NINE THOUSAND FOUR HUNDRED SEVEN AND NOTION  TO CORPORATION DE 11 paid, GUARANTY BANK FOR SAVINGS, S.A. ,    CORPORATION duly organized and existing under and by    Tirtue of the laws of the State of Wisconsin, located at    Lilwaukee, Wisconsin, does hereby grant, bargain, sell,    Issign, transfer, convey and set over unto    BarclaysAmerican/Nortgage Corporation    Corporation duly organized and existing under and by    Tirtue of the laws of the State of   North Carollua    Certain Indenture of Mortgage, executed by    ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE    FDES PLAINES   County of COOK    And State of ILLINOI    The note therein referred to and all the right, title and interpretation or gage, in and to said lands, which Mortgage was duly recorded agister of Deeds in and for the County of COOK    LLINOIS   On the City day of Parti    A. Basso Robin Drive Des Plaines, IL 60016    PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CIPSEN HOMES SUBDIVISION, BEING IN TON OF PART OF THE SOUTHERST QUAPTER OF SECTION 15, TOWNSHIE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY    TO COOK COUNT	rest conveyed by said and in the Office of the first of the course of the course No.20-178473,
Corporation duly organized and existing under and by intue of the laws of the State of Wisconsin, located at lilwaukee, Wisconsin, does hereby grant, bargain, sell, lissign, transfer, convey and set over unto RarclaysAmerican/Nortgage Corporation  Corporation duly organized and existing under and by intue of the laws of the State of North Carolina, certain Indenture of Mortgage, executed by ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE  fdes Plaines  County of COOK  And State of Illinoi he note therein referred to and all the right, title and interpretage, in and to aid lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK  LLINOIS  County of COOK  And State of Illinoi he note therein referred to and all the right, title and interpretage, in and to aid lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK  LLINOIS  County of COOK  And State of Illinoi he premises more particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CIPPEN HOMES SUBDIVISION, BEING HALF OF LOT LOT 10 IN DEMPSTER CIPPEN HOMES SUBDIVISION, BEING HOMES OF SECTION 15, TOWNSHI	#7217 # M PO PEOPLE 18 10 67217 # M PO PEOPLE 22 CHOR COUNTY RECORDER  ate of ILLINOIS and argain to the conveyed by said ed in the Office of the finithe State of the county No. 20-178473,  91 3020000
rirtue of the laws of the State of Wisconsin, located at lilwaukee, Wisconsin, does hereby grant, bargain, sell, lesign, transfer, convey and set over unto RarclaysAmerican/Nortgage Corporation      Corporation duly organized and existing under and by rirtue of the laws of the State of North Carolina      Certain Indenture of Mortgage, executed by      ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE    FDES PLAINES   County of COOK   A.D., 190   to SHELTER MOR ands in the County of COOK   and State of ILLINOI he note therein referred to and all the right, title and interportage, in and to said lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK   LUINOIS   on the Gall and of PACT   A.D., 1990   Defecting the premises more particularly described as follows:  ax Key No: 09-15-413-025   A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016    PARCEL 1: THE EAST 21.17 FEEF OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CIPPEN HOMES SUBDIVISION, BEING HALF OF FORT OF THE SOUTHEAST QUALTER OF SECTION 15, TOWNSHI	#7217 # M PO PEOPLE 18 10 67217 # M PO PEOPLE 22 CHOR COUNTY RECORDER  ate of ILLINOIS and argain to the conveyed by said ed in the Office of the finithe State of the county No. 20-178473,  91 3020000
RarclaysAmerican/Mortgage Corporation  Corporation duly organized and existing under and by intue of the laws of the State of North Carolina , certain Indenture of Mortgage, executed by ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE  FDES PLAINES , County of COOK , Stated the 19TH day of APRIL , A.D., 190 , to SHELTER MOR ands in the County of COOK and State of ILLINOI he note therein referred to and all the right, title and interpretate of Deeds in and for the County of COOK egister of Deeds in and for the County of COOK county of COOK and State of ILLINOIS , on the County of COOK county of	#7217 # M PO PEOPLE 18 10 67217 # M PO PEOPLE 22 CHOR COUNTY RECORDER  ate of ILLINOIS and argain to the conveyed by said ed in the Office of the finithe State of the county No. 20-178473,  91 3020000
RarclaysAmerican/Mortgage Corporation  Corporation duly organized and existing under and by intue of the laws of the State of North Carolina, certain Indenture of Mortgage, executed by ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE  DES PLAINES  County of COOK  and State of ILLINOT he note therein referred to and all the right, title and interpretage, in and so said lands, which Mortgage was duly recorded egister of Deeds in rad for the County of COOK  LLINOIS  On the County of COOK  LLINOIS  On the County of COOK  County of COOK  And State of ILLINOT he note therein referred to and all the right, title and interpretage, in and so said lands, which Mortgage was duly recorded egister of Deeds in rad for the County of COOK  LLINOIS  On the County of COOK  County of COOK  And State of ILLINOT he noted as follows:  And State of ILLINOT he county of COOK  County of COOK  And State of ILLINOT he county of COOK  County of COOK  County of COOK  And State of ILLINOT he county of COOK  County of COOK  County of COOK  County of COOK  And State of ILLINOT he county of COOK  County of COOK  County of COOK  County of COOK  And State of ILLINOT  County of COOK  And State of ILLINOT  And State of ILL	#7217 # M PO PEOPLE 18 10 67217 # M PO PEOPLE 22 CHOR COUNTY RECORDER  ate of ILLINOIS and argain to the conveyed by said ed in the Office of the finithe State of the county No. 20-178473,  91 3020000
Corporation duly organized and existing under and by intue of the laws of the State of North Carolina, certain Indenture of Mortgage, executed by ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE   fDES PLAINES  , County of COOK  and State of ILLINOI he note therein referred to and all the right, title and interpretage, in and to said lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK  LLINOIS  , on the COOK  and State of ILLINOI he note therein referred to and all the right, title and interpretage, in and to said lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK  LLINOIS  , on the COOK  and State of ILLINOI hortgage, and interpretage was duly recorded egister of Deeds in and for the County of COOK  LLINOIS  , on the COOK  at Mortgages, on page  , Do ffecting the premises make particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DEC PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CAPPEN HOMES SUBDIVISION, BEING AND OF PART OF THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP	ate of ILLINOIS and argade Corporation on certain s , together with rest conveyed by said and in the Office of the , in the State of at o'clockM., ocument No.SQ-178473,
certain Indenture of Mortgage, executed by  ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE   FDES PLAINES  Ated the 19TH day of APRIL  A.D., 190, to SHELTER MOR  ands in the County of COOK  and State of ILLINOI  he note therein referred to and all the right, title and inter  ortgage, in and to said lands, which Mortgage was duly recorded  egister of Deeds in and for the County of COOK  LLINOIS  On the 19Th day of PART A.D., 1990, a  ffecting the premises more particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DEC PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE  HALF OF LOT 10 IN DEMPSTER CAPPEN HOMES SUBDIVISION, BEING A  HOME TO THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP	ate of ILLINOIS and argade Corporation on certain s , together with rest conveyed by said and in the Office of the , in the State of at o'clockM., ocument No.SQ-178473,
certain Indenture of Mortgage, executed by  ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE   FDES PLAINES  Ated the 19TH day of APRIL  A.D., 190, to SHELTER MOR  ands in the County of COOK  and State of ILLINOI  he note therein referred to and all the right, title and inter  ortgage, in and to said lands, which Mortgage was duly recorded  egister of Deeds in and for the County of COOK  LLINOIS  On the 19Th day of PART A.D., 1990, a  ffecting the premises more particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DEC PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE  HALF OF LOT 10 IN DEMPSTER CAPPEN HOMES SUBDIVISION, BEING A  HOME TO THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP	ate of ILLINOIS and ATGAGE CORPORATION on certain so together with rest conveyed by said and in the Office of the state of at o'clock M., ocument No.CQ-178473,
ENRY J. DAWOOD AND JULIET S. DAWOOD, HUSBAND AND WIFE  fDES PLAINES ated the 19TH day of APRIL and sin the Coonty of COOK and State of ILLINOI he note therein referred to and all the right, title and interpretate or and lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK LLINOIS on the 19th day of 1971, A.D., 1990, and Volume of Mortgages, on page of Mortgages, on page feeting the premises more particularly described as follows: ax Key No: 09-15-413-025 A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016 PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CAPPEN HOMES SUBDIVISION, BEING HOMES OF PART OF THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP	rest conveyed by said and in the Office of the first of the course of the course No.20-178473,
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ated the 19TH day of APRIL , A.D., 190 , to SHELTER MOR ands in the Coonty of COOK and State of ILLINOI he note therein referred to and all the right, title and interpretage, in and to said lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK .  LLINOIS , on the 19th day of 1971 , A.D., 1990 , and the control of Mortgages, on page , Do ffecting the premises more particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CAPPEN HOMES SUBDIVISION, BEING 100 OF PART OF THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP	rest conveyed by said and in the Office of the first of the course of the course No.20-178473,
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ands in the Co'nty of COOK and State of ILLINOI he note therein referred to and all the right, title and interpretage, in and to said lands, which Mortgage was duly record egister of Deeds in and for the County of COOK	s , together with rest conveyed by said ed in the Office of the , in the State of at o'clock M., ocument No.90-178473,
he note therein referred to and all the right, title and interportage, in and to said lands, which Mortgage was duly recorded egister of Deeds in and for the County of COOK  LLINOIS , on the late day of late , A.D., 1990, and the county of cook , A.D., 1990, and the premises more particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE HALF OF LOT 10 IN DEMPSTER CAPPEN HOMES SUBDIVISION, BEING ADDRESS OF SECTION 15, TOWNSHIP	rest conveyed by said ed in the Office of the , in the State of at o'clockM., ocument No.90-178473,
ortgage, in and to taid lands, which Mortgage was duly records egister of Deeds in and for the County of COOK  LLINOIS , on the City day of Party, A.D., 1990, and volume of Mortgages, on page , Do ffecting the premises more particularly described as follows:  ax Key No: 09-15-413-025  A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016  PARCEL 1: THE EAST 21.17 FRET OF THE WEST 156.17 FRET OF THE HALF OF LOT 10 IN DEMPSTER CAPLEN HOMES SUBDIVISION, BEING ADDITION OF PART OF THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP	ed in the Office of the , in the State of at o'clockM., ocument No.80-178473,
n Volume (f Mortgages, on page , Do ffecting the premises move particularly described as follows: ax Key No: 09-15-413-025 .A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016 PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF TH HALF OF LOT 10 IN DEMPSTER CUPLEN HOMES SUBDIVISION, BEING A ION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP	91 302000
n Volume (f Mortgages, on page , Do ffecting the premises move particularly described as follows: ax Key No: 09-15-413-025 .A.: 8839C ROBIN DRIVE DES PLAINES, IL 60016 PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF TH HALF OF LOT 10 IN DEMPSTER CUPLEN HOMES SUBDIVISION, BEING A ION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP	91 302000
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PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THALF OF LOT 10 IN DEMPSTER CAPLEN HOMES SUBDIVISION, BEING ION OF PART OF THE SOUTHEAST QUAPTER OF SECTION 15, TOWNSHIP RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURT	HE HORTH A SUBDIVIS-
ION OF PART OF THE SOUTHEAST QUALTER OF SECTION 15, TOWNSHIP RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU	7) 1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUR	P 41 NORTH,
ILLINOIS.	NTY,
PARCEL 2: EASEMENT AS SET FORTH 14 THE PLAT OF SUBDIVISION APRIL 4, 1960 AND RECORDED JUNE 9, 200 AS DOCUMENT 17,877,	DATED
CREATED BY THE DEED FROM COLONIAL RIDGE HOMES, INC., CORPORT	ATION OF
(See Reverse for additional leg	gal, if any)
ts successors and assigns forever, for its and their use and bereby guaranteeing anything and without recourse to ic in any And said Corporation hereby covenants that there is now ow	penefit, not however event.
aid Note and Mortgage, as principal, a sum not less than VENTY NINE THOUSAND FOUR HUNDRED SEVEN AND NO/100	and that it has good C
	and that it has good
ight to assign the same.	Y
IN WITNESS WHEREOF, the said GUARANTY BANK FOR SAVINGS, S./ resents to be signed by Karen F. Vail, its Assistant Vice-Pres / Elizabeth E. McGarry, its Assistant Vice-President, at Milwa ts Corporate Seal to be hereunto affixed, this 10th day of	sident, and countersigned to the taken, wisconsin, and
GUNRANTY BANK FOR S	SAVINGS, J.A.
	Corporate Name
Karen F. Vail, Ass	listant Vice-President
Counter of ghed:	- ·
( 10 .	LIS WIN
TATE OF WISCONSIN )	TAIC Who tung
WAUKEE County.) ss. Elizabeth F. McGar	ry, Asst. Vice-President
Personally came before me, this 10th day of May aren F. Vail, Assistant Vice-President, and Elizabeth E. McGar esident of the above named Corporation, to me known to be the pregoing instrument, and to me known to be such Assistant Vice-President of said Corporation, and acknowledged that they estrument as such officers as the great of the Corporation, by	ry, Assistant Vice- persons who executed the -President and Assistant executed the foregoing
	waukee County, Wisconsin res August 18, 1991. Rd., Milwaukee, 47 63223

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