

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434 1222

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK SPEAR AND PHYLLIS SPEAR, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 18467486 to the premises therein described to-wit:

LOT 31 (EXCEPT THE WEST 21.28 FEET) ALL OF LOT 32 AND THE WEST 22.28 FEET OF LOT 33 IN BLOCK 4, IN HARRY A. ROTH & COMPANY'S TURNER WOODS, BEING A SUBDIVISION OF LOT 8 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T#7777 TRAM 6133 06/25/90 15:16:00
#7142 & F * - 90 - 302688
COOK COUNTY RECORDER

90302688

Property Address: Permanent Index Number: 10-14-306-045 VOLUME NO.: 111



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15TH day of JUNE, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer By: [Signature] Assistant Vice President

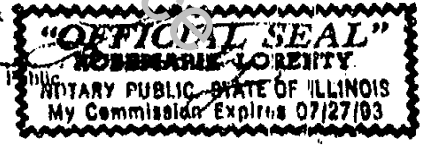
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:

P. JOHNS
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to: Douglas Lubelchek
208 S. LaSalle Street Suite 400
Chicago IL 60604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials/signature at bottom center.

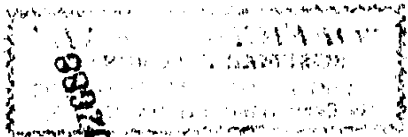
035149 5095

Final Address Title Order 1

90302688

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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