•	90302876
STATE OF ILLINOIS SS. COUNTY OF COOK	
COUNTYON	name Af assentant af
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the understaned.	DEPT-01 RECORDING \$1 TH2222 TRAN 0036 06/25/90 15:58: HA099 # #90-302876 COOK COUNTY RECORDER
dred Crown Coratruction, Inc.	t Medit mobiler () in sourcement
does hereby acknowled (\$ \$) tisfaction or release of the claim for lien against Steppen Wolf Theatro	Above Space For Recorder's Use Only.
	11 .
tor \$79,272-00 - \$1,614,069 00 Var heren	
Sollars, on the following descri	bet property, to wit:
See Exhibit "A"	
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90302876	e de la companya de La companya de la co
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which claim for lien was filed in the office of the recorder of deeds or the sillinois, as mechanics' lien document No. 90125616	registrar of titler of Cook County.
IN WITNESS WHEREOF, the understance has staned this instru	iment this Brh Soyof May
1950	7 /5;
最後では、マイトルと、マ ^ル 中国国際国際ではなった。	GROWN CONSTRUCTION CO. INC.
ATTEST: By John Fl Glov	venco - President
	descrie Stonemor 16
By tace	Giovenco' - Sec/Trea.
Secretary By By	HE OWNER. THIS
FOR THE PROTECTION OF T	
FOR THE PROTECTION OF T RELEASE SHOULD BE FILEI CORDER OF DEEDS OR THE	D WITH THE RE-

Charles (S)

Property of Cook County Clerk's Office

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STATE OF ILLINOIS		} SS.
COUNTY OF	Cook	\ 33.

Pursuant to and in compliance with the Illinois statute relating to mechanica' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

25216/ D. Kanner United Crown Copy truction, Inc.

does hereby auknowled of atisfection or release of the claim for hen aggingt Steppen Woll Theatre

Attore Spece For Recorder's Use Only.

for \$79,272.00	\$1,614,569.00
· Andrews of the State of the S	Dullars, on the following described property, to-wil:
See Exhibit "A"	00/
	TC
	045
which claim for lien was Illinois, as mechanics' lie	fled in the office of the recurder of deeds or the registrer of wiles of Cook County in document No. 90125616

Illinois, as mechanics' lien document No90	
IN WITNESS WHEREOF, the undersign 1990.	ned has signed this instrument this Arh day of May
	UNITED CROWN CONST. CO., INC.
ATTEST:	By John F. Gioveneb, President
Justial a Lagretini	- By Jacketine Lucines

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

North Aufferson, Cilenge, Illimite 66/66

This instrument was orenated by

218 Robert S. Redn

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"OVFICIAL BEAL" My Commission Expires 5/6/91

STATE OF ILLINOIS

COUNTY OF ___.Cook

1. Catherine N. Giorenia _____ u notary public in and for the county in the state aforesaid, do hereby certify that John F. Glovenco president of the United Crown Countraction the company, and secretary of said Company, personally known to me to be the same persons whose numes are subscribed to the Wegoing instrument as such president and ... COTINEAU secretary, respectivity, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set furth; and the said 480 the volunt in secretary then and there acknowledged that he as out-often of the corporate saul of said Company, did affix the corporate seal of said Company to said instrument as said workers. her own free and voluntary not and us the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official sesi this 8th day of

Notary Public, State of IRinois Cook County My Commission Expires 5/8/97

Box 15

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SCHOOLS	1 _	- A - 17 (A 11) II	10.7
			IN.

Policy No.: 252161

EMHIBIT A - LEGAL DESCRIPTION

Parcel 1:

That part of Lots 16 to 21, both inclusive, in Wheeler, Haven and Moseley's Subdivision of Block 6 in Sheffield's Addition to Chicago in the Southeast 1/4 of Section 32, Tranship 40 North, Range 14 East of the Third Principal Meridian, all taken as a Traur bounded and described as follows: Beginning at the Northeast corner of Lot 16 aforesaid, thence South 0 degrees 01 minutes 50 seconds West, along the East line of Lots 16 to 20 sforesaid, 110.27 feet; thence North 89 degrees 58 minutes 10 seconds West, along a lima perpendicular to the East line of said Lots, 95.10 feet; thence South 0 degrees 01 minutes 50 seconds West, along a line parallel with said East line, 13.67 feet; thence North 89 degrees 58 minutes 10 seconds West, along a line perpendicular to said East-line, 29.70 feet to a point on the West line of Lot 21 aforesaid, said point being 124.24 feet (as measured along the West line of Lots 16 to 21 aforesaid) South of the Northwest corner of said Lot 16; thence North 0 degrees 00 minutes 00 seconds East, along the West line of said Lots, 124.24 Feet to the Northwest corner of said Lot 16; then a South 89 degrees 49 minutes 53 seconds East. along the North line of said Lot 16, a distance of 124.87 feet to the hereinabove designated point of beginning, in Cook County, Illinois.

Parcel 2:

Resements for the benefit of Parcel 1, as defined and limited in the Declaration of Covenants, Conditions, Restrictions and Rasements dated June 28, 1989 and recorded July 3, 1989 as Document 89,301,867, for support; for vehicular ingress and egress and the receipt, transport, loading and unloading of materials, equipment and trash over, upon and through the Theatre Loading Area (therin defined) to the extent reasonably necessary for such use; for pedestrian ingress and egress over upon and through the portion of the Covered Walkway Area located on the Commercial Particles and Parcel therein defined) to the extent reasonably necessary for such the: for pedestrian ingress and egress over, on and through the Rear Theatre Hellway Area (therein defined) and over, on through said Theatre Loading Area to the extent reasonably necessary for such use; for pedestrian and vehicular ingress and egress over, upon and through the Parking Garage (therein defined) to the extent reasoably necessary for such use; for pedastrian ingress and egress over, upon and through Commercial Property (therein defined) to the extent reasonably necessary to permit the maintenance, repair, repoacement or reconstruction of any Improvements comprising or used in connection with Parcel 1 and for maintenance of encroachments all as provided; in Section 2.01 (a), (b), (c), (d), (e), (f), and (h) of the Declaration, over portions of the following described premises, to wit:

That part of Lots 20 to 32, both inclusive, in Wheeler, Haven and Moseley's Subdivision of Block 6 in Sheffield's Addition to Chicago in the Southeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Maridian, all taken as a Tract, bounded and described as follows: Commencing at the Northwast corner of Lot 16 in Wheeler, Haven and Moseley's Subdivision aforesaid, thence South 0

Exhibit "A"

Ticor Title Insurance Company

"**^**"

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TICOR TITLE INSURANCE CONSENT OF CALIFORNIA

SCHEDULE A - CONTINUED

Policy No.: 252161

252161 D. Kenner

EXHIBIT A - LEGAL CONTINUED

degrees 01 minutes 50 seconds West, along the East line of Lots 16 to 20 in Wheeler, Haven and Moseley's Subdivision aforesaid, 110.27 feet to the point of beginning of the following described Tract; thence North 89 degrees 58 minutes 10 seconds West, along a line perpendicular to the East line of said Lots, 95.10 feet; thence South 0 degrees 01 minutes 50 seconds West, along a line parallel with said East line, 13.67 feet; thence North 89 degrees 58 minutes 10 seconds West, along a line perpendicular to said East line. 29.70 feet to a point on the West line of Lot 21 aforesaid, said point being 124. & feet (as measured along the West line of Lots 16 to 21 aforesaid) South of the Northwest corner of said Lot 16; thence South 0 degrees 00 minutes 00 seconds West, along the West line of Lots 21 to 32 aforesaid, 284.76 feet to the Southwest corner of said 1 of 32; thence South 89 degrees 51 minutes 36 seconds East, along the South line of 100 32 aforesaid, 124.65 feet to the Southeast corner of said Lot 32; thence North 0 degrees D1 minutes 50 seconds East, along the East line of Lots 20 to 32 aforesaid, 298.67 feet to the hereinabove designated point of beginning, in Cook County, Illinois.

Permanent Tax Numbers: 14-32-426-064 Volume: 493

Said matter affects this and other proper

Exhibit "A"

SEARCH

14-32-426-070

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Box 15

Property of Coot County Clark's Office

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