Tambe Home Federal Bavings and Loan Association

Home Office: \$501 Disub Haddle Avenue, Chiedge, Idhore \$0689 (312) A34 3722

RELEASE OF MORTGAGE

Loan No.

163881-5

90302877

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRY E. JOHNSON AND DARLENE M. JOHNSON, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22761091 to the premises therein described to-wit:

The North 43 feet of Lot 8 (except the East 8 feet thereof for alley) and Lot 9 (except the North 123 feet and except the East 8 feet for alley) in Block 1 in Mills and Sons Greenfields Subdivision in Section 36, Township .0 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded May 25, 1915 as document 5641206 in Cook Councy, Illinois.

Property Address: Permanent Index Number: 2027 N. 76th Ave.; Elmwood Park, Ill. 12-36-224-068-0000

90002877



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor provincest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSAUATION OF ILLINOIS hath hereunto caused its corporate sent to be affilted, and these presents to be signed by its duly authorized officers, this loth day of April , 1989 .

THE TALMAN HOME POFRAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Louis Servicing Criter

Can Servicing Officer

113.00

STATE OF ILLINOIS SS. SCOUNTY OF COOK SS.

90302877

TH2222 TRAN 0036 06/25/90 15:58:00

COOK COUNTY RECURDER

Lithe undersigned, a Notary Public in and for said County in the State aloresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly puthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly nuthor acd officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given ov an Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses, and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CAPICIAL SEAL"
SHELA M. RIORDAN
Holary Popula State of Illinois

Hotary Public, State of Ullinois 18 /Camparkton Expires 8/25/00

THIS INSTRUMENT WAS PREPARED BY:

TAILMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Illinois 80634

Recorder's Box No.

Mail to:

Harry E. Johnson and
Darlene M. Johnson
7816 W. North Ave.
Elmwood Park, Ill

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM ND:M2400 JAN 86

BX15

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