

PREPARED BY

UNOFFICIAL COPY

BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

90302255

BOX 333 - GG

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1990 executed by MICHAEL JAY SPITZ AND SUSAN L. SPITZ, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

13.00

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

90302255

described hereinafter as follows:

PARCEL 1: LOT 3 OF ASHCRAFT PARK BEING A SUBDIVISION OF PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED JANUARY 4, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT 89021438 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 112850 DATED NOVEMBER 30, 1978

TO DATED JUNE 25, 1990 AND AS DOCUMENT 90302254

10-24-207-030-0000

Commonly known as: 1136 ASBURY, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

William Purkiser

On JUNE 19, 1990 before me, the (Date of Execution)

BY: WILLIAM PURKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PURKISER known to me to be the PRESIDENT

BY:
ITS:

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

WITNESS:

Notary Public *Beverly Johnson-Soell* County, My Commission Expires 1-4-93

"OFFICIAL SEAL"
BEVERLY JOHNSON-SOELL
Notary Public, State of Illinois
My Commission Expires 1/4/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY, ILLINOIS
FILED

1990 JUN 25 PM 2:34

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST. CHICAGO, ILL. 60611
TEL: 312-604-4000 FAX: 312-604-4001

Property of Cook County Clerk's Office