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THE GRANTOR, U.S. SHELTER GROUP, INC.,
an Illinois corporation, for and in
consideration of the sum of TEN and no/100
(\$10.00) DOLLARS and other good and valuable
consideration, in hand paid, CONVEYS and
WARRANTS to JOHN J. BRENNAN, (Divorced, not since remarried)
1467 Cameron Court, Barrington, Illinois 60010, and
KAREN P. LAWLOR, (Spinster) 2135 Spruce Avenue, Des Plaines, IL 60018

not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Niot ⁶⁷ in Country Brook, being a Subdivision of part of the Southwest Nouarter of Section 17 and part of the Southeast Quarter of Section 18, M.Township 41 North, Range 9 East of the Third Principal Merdian, in Hanover Lower Cook County, Illinois according to the Plat thereof recorded M.August 31, 1989 as Document Number 89410826 in Cook County, Illinois.

Subject to: public utility easements of record, general real estate taxes. Onot yet due and payable, building lines, easements, covenants, conditions can dead restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-17-300-005-0000

To have and to hold said premises not in tenancy in common, but in joint tenancy forever.

Dated this 21st day of June 1990.

BY: U.S. Shelter Group, Inc. an Illinois corporation,

John M. Sorenson, President

Thomas M. Carlsen, Assistant Secretary

State of Illinois, County of DuPage ss.

that John H. Sorenson personally known to me to be the Puesident of U. S. Shelter Group, Inc., and Thomas H. Carlsen personally known to me to be the Assistant Corretary of U. S. Shelter Group, Inc., and personally known to me to be the Assistant Corretary of U. S. Shelter Group, Inc., and personally known to me to be the same persons whose man's are subscribed to the foregoing instrument, appeared before me this day in person and secondly acknowledged that as such President and Assistant Secretary, they signed and delivered the raid instrument and caused-the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the?

Soard of Directors of said corporation, as their free and voluntary act, and at the free and voluntary act and deed of said corporation, for the uses and purposes therein any forth.

Given under my hand as	nd official	seal,	this 2/51 day	0! JUE 1990	<u>e</u> .
Commission expires	10/22	19 9	1 of obert	1 / Tala	

NOIARY PUBLIC

"OFFICIAL SEAL"
Robert A. Laba
Notary Public, State of illine is
County of DuPage
My Commission Expires 10/22/91

THIS INSTRUMENT WAS PREPARED BY Cher Yeager (U.S.Shelter Group, Inc.)

400 Park Blvd. West, Itasca, IL 60143

MAIL TO:

CL

John J. Brennan and Karen P. Lawlor

(Name)

1326 Aspen Court

(Address)

Elain, IL 60120

(City, State & Zip)

ADDRESS OF PROPERTY:

1326 Aspen Coart

Elain, IL 60120

SEND SUBSEQUENT TAX BILLS TO:

John J. Brennan and

NAME: Karen P. Lawlor

ADDRESS: 1326 Aspen Court

Elgin,IL 60120

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WARRANTY DEED

Corporation to Individual

s. SHELTER GROUP, INC. 딩

John J. Brennan

UNOFFICIATION Lawlor

COUNTY CLERKS OF COUNTY "OFFICIAL SEAL"
Robert A. Leba
Notery Public, State of Illinois
County of DuPage
My Commission Expires 10/22/91

GEORGE E. COLE® LEGAL FORMS