See Below

AND WHEN RECORDED MAIL TO

Northern Trust Bank/O'Hare NAME 1501 Woodfield Rd.

ADDRESS Schaumburg, IL 60173

Attn: Janine McDonal

1990 JSN 26 PH 1:40

90303634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Household Bank, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated June 25, 1990 , executed by

> Arlene M. Tarsaretti, Divorced, not since remarried Northern Trust Fank/O'Hare

a corporation organized under the laws of Illinois place of business is

8501 W. Higgins Rd., Chicago IL 60631

and recorded in Book/Volume No.

, page(s)

. as Document

and who's principal

County Records, State of Illinois described bereinafter as follows:

Property Address:

County 2419 E. Olive, Unit 8-1G

Arlington Heights, Illinois 60004

Property Index Maber:

03-21-402-014-1246

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On June 25, 1990 before me, the undersigned, a Notary Public in and for the said County and Robert J. DeRosier State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice Pres. and Second V.P.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed en behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 32793

County, IL

eņ:

m Arust Bank/(/Eare

Robert J. DeRasier

By:

President

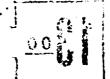
Witness

OFFICIAL SEAL CHARLOTTE R. KEANE NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 3-27-93

1000 _ 0007:

INOFFICIAL COPY

48831308



Of County Cle

OFFICIAL SEAL
CHARLOTTE R. KEANE
HOTARY PUBLIC STATE OF ILLINOIS
My Commission Expurs 5-27-93

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14 .in EXHIBIT "A"

(Legal Description)

UNIT NUMBER 8-1"G" IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

90303634