

UNOFFICIAL COPY 90303863

Form MP-10 Revised 8/87

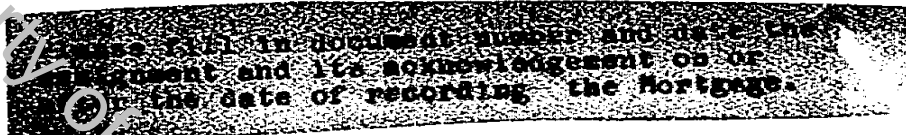
ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 274824-0 1989 SERIES A & B

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

KNOW THAT CORPORATION with its principal place of business in NORRIDGE, ILLINOIS a UNITED STATES CORPORATION

(hereinafter called the "Assignor"); in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 22, 1990 made by JUAN J. MARTINEZ AND MARGARITA SANCHEZ, HUSBAND AND WIFE to Assignor in the principal sum of FORTY THOUSAND AND NO/100 Dollars (\$40,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 27 IN BLOCK 2 IN COLE'S SUBDIVISION OF LOTS 22, 23, 24, 25, 30, 31, 32, 33, 34 AND 35 IN BLOCK 2, LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25, 26, 34, 35 AND 36 IN BLOCK 3 AND LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 5 IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.



13-36-218-011

COMMONLY KNOWN AS: 2723 WEST ST. GEORGE COURT CHICAGO, ILLINOIS 60647

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

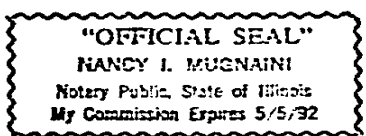
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day of JUNE, 1990 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Assistant Vice President

ATTEST: (SEAL) 90303863 By: [Signature] Title: Loan Servicing Officer

DEPT. OF RECORDING \$13.00 T#3333 TRAN 0510 06/26/90 10:22:00 #3856 C * -90-303863 COOK COUNTY RECORDER

STATE OF ILLINOIS)) SS COUNTY OF Cook) I, Nancy I. Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 22 day of JUNE, 1990



[Signature] Nancy I. Mugnaini Notary Public

(SEAL)

My Commission Expires 5/5/92 This instrument was prepared by: DEBBIE COHEN CHICAGO, IL 60629

BY 15 13.00

90303863

UNOFFICIAL COPY

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629
ATTN: DEBBIE COHEN

Property of Cook County Clerk's Office

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