

UNOFFICIAL COPY

FORM NO. 835
REVISION 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

90303370

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

BEVERLY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of Assignment of Rents the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beverly Bank As Trustee Under Trust Agreement Dated June 14, 1979 and Known As Trust No. 8-6451

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents 26th it may have acquired in, through or by a certain Trust Deed bearing date the 26th day of October 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 27357652 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That Part Of Lot 4 In Klarich's Subdivision Of The East 1/2 Of The North East 1/4 Of The North West 1/4 Of Section 2, Township 27 North, Range 14 East Of The Third Principal Meridian According To The Plat Thereof Recorded March 15, 1960 As Document No. 17805057 Described As Follows: Commencing At A Point On The West Line Of Lot 4 A Distance Of 311.50 Feet South Of The North West Corner Of Said Lot 4 Thence East Along A Line Parallel To The North Line Of Said Lot 4 A Distance Of 295.81 Feet Thence South Along A Line Parallel To The West Line Of Said Lot 4 A Distance Of 320.0 Feet To The South Line Of Said Lot Thence West Along Said South Line Of Said Lot A Distance Of 295.73 Feet To The West Line Of Said Lot 4, Thence North Along Said West Line Of Said Lot 4 A Distance Of 320.0 Feet More Or Left To Place Of Beginning, In Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-02-102-016
Address(es) of premises: Beverly Bank As Trustee Under Trust Agreement Dated June 14, 1979
and Known As Trust No. 8-6451 8757 S. Greenwood, Chicago, IL

Witness my hand s and seal _____, this 21st day of June 1990

Gary L. Wesner (SEAL)
Gary L. Wesner, Vice President

David T. Stanton (SEAL)
David T. Stanton, Assistant Vice President

This instrument was prepared by Constance B. Walker 1357 W. 103rd St., Chicago, IL 60643

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RELEASE DEED

By Corporation

BEVERLY BANK

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 JUN 26 AM 10:04

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TO

BEVERLY TRUST NO. 86451

ADDRESS OF PROPERTY:

8757 S. GREENWOOD
CHICAGO, IL

BOX 333-GG

MAIL TO:

GARY L. WESNER
Vice President

BEVERLY BANK

1557 W. 103rd St.
Chicago, Ill. 60643

BOX 333

Property of Cook County

OFFICIAL SEAL
CONSTANCE BEESON-WALKER
Notary Public, State of Illinois
My Commission Expires 8/1/93

Commission Expires 8-2-93
NOTARY PUBLIC
19 90

I, the undersigner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary L. Wesner, Vice President of Beverly Bank, personally known to me to be the Vice President of Beverly Bank, and David T. Stanton, President of Banking corporation, and David T. Stanton, personally known to me to be the Asst. Vice / Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice / Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of June 19 90

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STATE OF Illinois }
COUNTY OF Cook }
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