

UNOFFICIAL COPY

Full Satisfaction

90304549

And Release of Mortgage

Loan No. 0958-27097

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ABDELAZIZ M. SHUAIBI AND RABEH A. SHUAIBI, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of JULY, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 86335790, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

THE EAST 70 FEET OF THE WEST 300 OF LOT 338, IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PROPERTY ADDRESS: 6426 WEST 86TH STREET, BURBANK, ILLINOIS 60459

PERMANENT INDEX NO.: 19-31-410-026

5281225

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Handwritten notes: 'Loy SHALABI', '4001 W. 95th St', 'JAN LAUN ILL 60453'

situated in the CITY of BURBANK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 13th day of June, A.D. 19 90

ATTEST:

Valentina Barbias, Assistant Secretary, By [Signature], Exec. Vice President

STATE OF Illinois, COUNTY OF DeKalb, ss. } I, Douglas E. Black, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

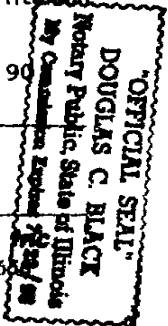
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of June FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13th day of June, A.D. 19 90, [Signature] Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB, The Federation of Financial Institutions, 2138 South 61st Court - Cicero, Illinois 60606



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Property of Cook County Clerk's Office

DEPT-01 RECORDING 113 25  
T#4444 TRAN 5220 06/26/90 10:38:00  
#2836 # D \*—70—304549  
COOK COUNTY RECORDER

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