

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

90304561

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 5220 06/26/90 10:40:00
#2848 # D * -90-304561
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the AccuBanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ABELLARDO RIVERA MARRIED TO MARGARITA RIVERA (SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS)
222 MAPLEWOOD AVE, NORTHLAKE, ILLINOIS 60164

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 23 day of DECEMBER

19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 87001217, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN J.R. WILLENS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 222 MAPLEWOOD AVENUE, NORTHLAKE, ILLINOIS 60164
PERMANENT INDEX# 15-05-101-047

SEE ATTACHED "RIDER TO MORTGAGE" AND "DUE ON SALE RIDER" MADE A PART HEREOF

-90-304561

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AccuBanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.

has caused these presents to be signed by its SR- VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 13 day of JUNE, 19 90

AccuBanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.

By [Signature] SR- VICE President

Attest: [Signature]
Elaine Lancaster Gilmer-Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation, P.O. BOX 809089, Dls, TX 75380-9089
(NAME AND ADDRESS)

Handwritten vertical text: 1986

Handwritten vertical text: 90304561

Handwritten signature/initials

UNOFFICIAL COPY

RELEASE DEED

By Corporation

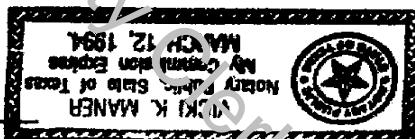
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

90304561



NOTARY PUBLIC

GIVEN under my hand and seal this 13 day of JUNE 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such SR. VICE, President and ASSIST. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER, personally personally known to me to be the SR. VICE President of the Accubanc Mortgage Corporation f/k/a

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR a notary public VICKI K. MANER

STATE OF TEXAS COUNTY OF DALLAS SS.