

UNOFFICIAL COPY

LEGAL: UNIT NO. 4, AREA 79, LOT 1, IN BARRINGTON SQUARE UNIT NO. 4

07-08 1010 097

over

GMC LOAN # 164490-4 4/90

90304001

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto BARBARA A. MOEN, A SPINSTER

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 21ST DAY OF JAN, 19 85, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK, ILLINOIS as 27, 413 986

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 25TH day of MAY, 19 90.

WITNESS:

Angelique A. Moyal

Stella Maldonado

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: PAM L. LYONS, Assistant Vice President

ATTEST: K. DRIGGS, ASSISTANT SECRETARY \$13.25
T#4444 TRAN 5207 06/26/90 09:28:00
#2599 # D *-90-304001
COOK COUNTY RECORDER

(CORPORATE ACKNOWLEDGEMENT)

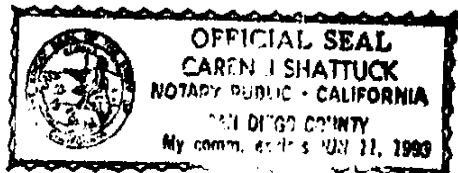
State of CALIFORNIA }
County of SAN DIEGO } SS.

On this the 25TH day of MAY 19 90, before me, CAREN J. SHATTUCK the undersigned Notary Public appeared

PAM L. LYONS and K. DRIGGS

(X) Personally known to me
() Proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Asst. Vice President and Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature CAREN J. SHATTUCK



-90-304001

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Mail Barbara
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PARCEL 1: BEING THE PARCEL 1:
BLK. NO. 4, AREA 79, LOT 1, IN BARRINGTON SQUARE UNIT NO. 4, BEING A SUBDIVISION OF
PARTS OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/4 OF THE NORTHWEST OF SECTION 8,
TOWNSHIP 21 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS
DOCUMENT 22,178,177, IN COOK COUNTY, ILLINOIS

PARCEL 2: BEING THE APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN
DECLARATION RECORDED JUNE 8, 1978 AS DOCUMENT 21,178,177 AND IN DECLARATION OF
INCLUSION RECORDED FEB 13, 1973 AS DOCUMENT 22,326,110 AND AS CREATED BY DEED FROM
E-S BARRINGTON HOMES, INC., RECORDED JUNE 27, 1978 AS DOCUMENT 23,131,179, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED
JUN 11 1978
CLERK OF COOK COUNTY
CHICAGO, ILLINOIS

90304001

PARCEL 11: BASEMENT'S APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN
 DECLARATION RECORDED JUNE 2, 1970 AS DOCUMENT 21,178,177 AND IN DECLARATION IN
 INCLUSION RECORDED MAY 15, 1973 AS DOCUMENT 23,324,110 AND AS CREATED BY DEED FROM
 E-S BARRINGTON HOMES, INC., RECORDED JUNE 27, 1973 AS DOCUMENT 23,131,179, IN COOK
 COUNTY, ILLINOIS

PARCEL 11: BASEMENT'S APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN
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