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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

90305612

MARGARETTEN & COMPANY, INC.

and by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

ONE MARINE MIDLAND CENTER 15TH FLOOR **BUFFALO, NEW YORK 14240** 

party of the second part, its successors and assigns, a certain indenture of mortgage dated the

23rd

day of April

made by: 1990

STEVEN M CAIN, BACHELOR AND GLEN G CAIN, MARRIED

DEPT-01 RECORDING

\$13.00

CHICAGO, 12. 50647 3139 W BELDEN PARCEL B to it, securing the payment of one promissory note therein described for the sum of T#5555 1Rest 9471 96726799 15 18 66 \* ~90~305612 One Hundred Sixty— Bight Thousand, and 00/100 #7384 #FR M 一学的一点包括金品 Dollars (\$ 168,000,00 ) and all right, title and interest in and to the grammiaga situatest inclass County of #7384 H FR 168,000.00

COCK

and Stere of Illinois and described in said mortgage as follows:

to wit:

LOT 46 AND THE WEST 1/2 OF LOT 47 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.1. ACRES OF THE NORTHNEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDI'A, IN COOK COUNTY, ILLINOIS. "IN #19-36-106-006-0000

COOK \$0305612 County, in the State of as Locument No. 90-305/8/ Which said mortgage is Recorded in the office of the Recorder of , in Book at Page together with the said note therein described, and the money due or to grow die thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

BY

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

22nd

day of May, 1990

Terri L.

ASST. VICE-PRESIDENT

MARGARETTEN COMPANY

Gibbs

ATTEST

(SEAL)

ponna Rosa

ASST SECRETARY

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

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and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd

ILLINOIS ASSIGNMENT OF MORTGAGE

Prepared by: Donna Rosa MARGARETTEN & COMPANY, INC. MAR-1206 (8/86) ONE RONSON RD., ISELIN NJ 08830

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

PHILL LINE

Same Comment

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MARGARETTER & COMPANY, INC

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