MID-AMERICA MORTGAGE CORPORATION FFICAL COPY
361 Frontage Road
Burr Ridge, IL 60521
90305071

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an illinois corporation hereby assigns and transiers to leader federal bank for savings, a corporation organized and existing under the laws of the united states of america.

all its right title and interest in a certain mortgage executed by DAVID A. CLARTON AND XIONARA D. CLARTON, HIS WIFE.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 22

1990

and recorded as Document Number

signed the

22 ND day of

JUNE

1990

MID-AMERICA MORTGAGE CORPORATION

90%05071

Lisa C. Grubesic

After recording return to:

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STATE OF ILLINOIS)

COUNTY OF COOK) SS

DEPT-01 RECORDING

\$13.25

193333 TRAN 0595 06/26/90 13/51/00 14006 ↑ C: ★-90-305071

COOK COUNTY RECORDER

On this

2 2 N D

day of JUHE

1190

Before me, the undersigned, a notary public in and for tire county and state aforesald, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did that the was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LICA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 20. 1093

Susan L. Neuman

This instrument prepared by: Michelle J. Allen

LOT 38 IN BLOCK 4 IN ASHTOM'S SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11L1NOIS.

. P.I.N. 20-35-310-010

PIN: 20-35-310-010

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