FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90305125

1300
Above Space For Recorder's Use Only

	Above Space For Recorder's Use Only
TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That	Firstar Naper Bank, N.A.
a corporation organized and existing under the la	
of the County of Dofage and State of Illinois	for and in consideration of the payment of
the indebtedness secured by the Montgage hereinafter ment	ioned, and the cancellation of all the notes
thereby secured, and of the sum mone dollar, the receipt whereof	is hereby pokacystedays, do CS, turnby
U.c	
REMISE, RELEASE, CONVEY, and OUT CLAIM unto Walte	(NAME AND ADDRESS
	CONTRACTOR OF MAN AN ANNUAL CONTRACTOR OF THE STATE OF TH
heirs, legal representatives and assigns, all the right, title,	interest, claim or demand whatsoever
they may have acquired in, through or by a certain Mortg	age , bearing date the 29thday of
May , 19.87 , and recorded in the Recorder's Office of	Cook County, in the State of
Illinols, in book of records, on page of as discinent	No. 87415653 to the premises
therein described as follows, situated in the County of Cook	, State of
Illinois, to wit: PARECEL 1:	C_{ℓ}
LOT 17 IN GOOSE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NOR PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED IN COOK COUNTY, ILLINOIS.	TH, RANGE 9 EAST OF THE THIRD
PARCEL 2:	$O_{\mathcal{F}_{n}}$
A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE USI PEDESTRIAN INGRESS AND EGRESS TO AND FROM, AND FOR THE RECREATION AREA AS DESIGNATED ON THE PLAT OF GOOSE LAKE SUBDIVISION RECORDED THE PROVISIONS OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIC SUBDIVISION RECORDED AS DOCUMENT NO. 27011005, AND TO THE PROVISION RIGHT RECORDED AS DOCUMENT NO. 27011006.	AL USE OF THE GOOSE LAKE CONSERVATION AS DOCUMENT NO. 27011004, SUBJECT TO ONS AND EASEMENTS FOR GOOSE LAKE
together with all the appurtenances and privileges thereunto belonging	ng or appertaining.
	,
Permanent Real Estate Index Number(s): 01-10-103-005	
Address(es) of premises: Lot 17 in Goose Lake Subdivis	ion, Barrington Hills, IL 60010
Witness our hand 5 and sea 6 on , this 8th, day of	10. Vice President (SEAL)
Or starty L.	Charler, Vice President

pured by JAR/lym-Firstar Naper Bank, N.A., 136 S. Washington Street, (NAME AND ADDRESS) Naperville, IL 60566

This instrument was prepared by

UNOFFICIAL COPY

STATE OFI	llinois		. 1			
COUNTY OF			$N^{(88)}$			•
l,	Janelle	M. Williams				
• •					TRTIFY that	
	pe	rsonally known to	o me to be th	e same person	S whose name\$	are sub-
scribed to the for	egoing instrume	nt, appeared befor	e me this day	in person and a	icknowledged that	_t_heyas
such have	sigi	red, scaled and do	divered the sai	d instrument a	s <u>their</u> free an	id voluntary
act, for the uses a	ad purposes the	rein set forth.				
Given und	kr my hand and	official seal this	<u>8th</u> .1	ay of June	19_90	
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4	OFFICIAL Jacobs Co. Ja	/iiliams 🕨	J	Note	ary Public	San Singa Beard
	itary Public, Slrt y Commission Exp		Commissi	on expires	2/22/91	
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RELEASE DEED

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ADDRESS OF PROPERTY:

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NAPERVILLE, ILLINOIS 60566 $\overrightarrow{Pcx} \stackrel{?}{\nearrow} \nearrow \nearrow$ GEORGE E. COLE" LEGAL FORMS