9 64138 5 P THIS BOOUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE DFFICE THE MORTGARE OR DEED OF

1

	Sł	elia	Stoiber	
28	N.	Grove	Avenue	-
r Le	de.	Hilash	•	

			INANCIAL SAVINGS, P		No. 901918-3
a corportion	xisting under the	e laws of the United	States of America		
lation of all th	e notes thereby s NVEY, RELEA	ecured, and of the s	lebtedness secured by the leum of one dollar, the received unto SCOTT E. EA	pt whereof is hereby	acknowledged, does here
of the County right, title, in		Cook demand whatsoever	and State of it may have acquired in	Illinois , through or by a	all , all certain Mortgage dated
	loth day of	July	. 1	9 86 , and recorder	d in the Recorder's Office
	Cook	County, i	n the State of	Illinois	, in bo
	of records	on page	, as document No.	86301224	, and a certain Assignment
of Rents dated	ithe	dayof		, 19, an	d recorded in the Recorde
Office of	~~~~~		County, in the State of		
book described, as	of record follows, to-wit:	is, on page	, as document No.		, to the premises ther
Subd the	ivision of the	he North 🖠 an i a Southwest 🛊 c	division of Block the North 1 of the faction 33, Town Mar dian, in Cook (Southeast anship 40 North,	Range
	? N. LINCOL 33-407-040	N PARK WEST	Co,		
situate in the	City	of (Chicago .County	of Cook	4
State of	Illinois	, together wi	ll all the appurtenances are	d privileges thereunt	o belonging or appertain
IN TESTIMO	NY WHEREOF,	, the said corporation	n has caused its corporte s	al to be hereto affix	ed, and has caused its n
to be signed to	these presents by	lts Vice	President, and atte	Med tylis Asst	Secretary,
2nd	day of	April	A.D	19 90	
ATTEST?	0	-/	UNIVERSITY FOR FEDE		B, F.A. AS ATTORNE CTTGAGE ASSOCIATION
Lusi	O) Cagain	150 ABHT Secretar	By	2 100	V1co President
/ Kues	arr w. mahos	,	, v	, II. II. ZIQUB	Corporati
STATE OF	1111	nois)	i, Dee Mahler	Ab	
	Kane	} ** ·	to not contact	the u	ndersigned, a Notary Pu
COUNTY OF					
	1 County, in the	State aforesaid, DC	HEREBY CERTIFY TH	A' Gary H. Br	andas
in and for said	d County, in the		HEREBY CERTIFY TH	A' Gary H. Br	andes

GIVEN under my hand and Notarial Seal this

1

2nd day of

, A.D. 1990 (pril

nat Printing Service 741-4344

OFFICIAL SEAL

DEE MAI ILER

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Mar. 27, 1993

affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Public

UNOFFICIAL COPY

Property of County Clerk's Office

タレクリタ リエロカリア 13509H A11200- 1044A Tay at 1843/44/1 12+ 114111