(Individual to Individual)

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THE GRANTORS, MILTON S. ROSENSTEIN and RITA J. ROSENSTEIN, his wife,

90306959

DEPT-01 NECORDING \$13.20

T01444 TRAN 5235 06/27/90 09:40:00

#3139 # #-90-306959

COOK COUNTY NECORDER

(The Above Space For Recorder's Use (711))

AFFIX "RIDERS" OR REVENUE STAMPS HERE

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Coak in the State of Illinois, to wit:

THE SOUTH WALF OF LOT 13 IN BLOCK 4 IN GRADY AND WALLENS
DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF
THE BAST 500.32 FEBT OF THE SOUTH 1328.42 FEBT OF LOT 4 IN
THE ASSESSOR'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION
36, TOWNSHIP 41 NORTH, RANGE 13, BAST OF THE TOP PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIRD

	NVE AND TO HOLD said premises not in tensive in common, but in joint tenancy forever.
Permanent Rea	11 Estate Index Number(s): 10-36-323-03/
Address(es) of	Real Estate: 6415 N. Whipple Street, Chicago, Illinois, 60645
	DATED this 9th de of Allece 1920
	Milton S. RosenstanisEAL) (Silas GarreleinSEAL)
PLEASE PRINT OR	MILTON S. ROSENSTEIN RITA J. P. SENSTEIN
TYPE NAME(S) BELOW	(SEAL)(SEAL)
SIGNATURE(S)	
State of Illinois,	County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
,	MILTON C POCENCETN and DITTE I DOCUMENT his
WILL	ICIAL SEALT F. (AM HARPING DETSUMBLY known to me to be the same person s whose name g. are. subscribed
ndias rei	AM HARRISO to the foregoing instrument, appeared before me this day in person, and acknowlation Expires 6.45 day that the Signed, sealed and delivered the said instrument as their voluntary act, for the uses and purposes therein set forth, including the
MATTER!	
	release and waiver of the right of homestead9C-306959
Given under my	hand and official seal, this
-	
Commission exp	Dires /KCT2 7 19 2 NOTARY PUBLIC
ns instrument	was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatine 60067
JA JA	14 SCHUBE
- Ch	OI & CCBU/of

R RECORDER'S OFFICE BOX NO

BOX NO ____

1325

LIM

60645

CHONG BUN

CHICA GO, JL

6415 N. WHIPPLE

UNOFFICIAL COPY

