

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office, 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

30306001

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 23rd day of June A.D. 19 90 Loan No. 02-1052701-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Maria Macasaet n/k/a Maria Schweikle and Fred Schweikle, husband and wife, as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 155 Harbor Point Chicago, Illinois

Permanent Tax Number: 17-10-401-005-1135

DEPT-01 RECORDING \$13.00
T#2222 TRAN 0182 06/26/90 16:24:00
#4470 # *90-306001
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Thirty-Three Thousand and no/100s-----

and payable: Four Hundred Ninety-One and 51/100s----- Dollars (\$ 33,000.00)

commencing on the 7th day of August 19 90 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 7th day of July 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Fred J. Schweikle (SEAL)
Fred J. Schweikle

Maria Macasaet Maria Schweikle (SEAL)
Maria Macasaet n/k/a Maria Schweikle (SEAL)
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Maria Macasaet n/k/a Maria Schweikle and Fred Schweikle, husband and wife, as Joint tenants personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 23rd day of June A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY

Daniel Free

NAME 4901 W Irving Park Chicago, IL 60641
ADDRESS

FORM NO:41F DTE:840605 Consumer Lending

90306001
Geraldine H. Balasin
"OFFICIAL SEAL"
GERALDINE H. BALASIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/07/93

1300
Bohlsle

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2000
0905733

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UNIT 1109 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA, AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST #58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22935654 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED .12307% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPROMISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

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Recorder's Office