FROM:

COUNTY OF

TORRES, ROMULO P TORRES, TERESITA G

30/89 MORTGAGE RECORDED

TO: SEARS MORTGAGE CORPORATION

89406345 MORTGAGE BOOK, VOL. PAGE IN THE RECORDER'S OFFICE OF COUNTY COOK STATE OF IL

ORIGINAL DEBT. \$118,332.00

LOAN NUMBER 02-58-98779

90307444

ASSIGNED TO: CITICORP MORTGAGE, INC.

COOK

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$13.00 T01444 TRAN 5248 96/27/90 11:44:00 45334 # **\*-90-307444** 

COOK COUNTY RECORDER

STATE OF ( IL

KNO! ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL HONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

CITICORP AOSTGAGE, INC.

ASSIGNEE. THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED HORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTEN, NCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY THE SUBED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF TEPEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECOVE OF THE MORTCAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY OF HELEN J. WYKA THIS OF DAY OF NOVEMBER , A.D., 1989.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY HELEN J. WYKA

STATE OF ILLINOIS

) ) SS -90-307441

COUNTY OF MC HENRY

ON THIS THE 07 DAY OF NOVEMBER , 1989. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J. WYKA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

My Commission Expires (1902

FREDDIE JOHNSON

\*\*OFFICE | L. N. A. L. N. NOTARY PUBLIC IN AND FOR THE STATE OF

NOTARY PUBLIC IN AND FOR THE STATE OF

ILLINOIS, RESIBING AT RICHMOND

My Commission Examples | 1992 | Expiration date 01/19/92 tresse

H. FINKLER

MORTGAGE CORPORATION JAKE COOK ROAD 3-C

PREPARED BY AND RETURN TO:

## UNOFFICIAL COP4Y4 4

TORRES

[\_19\_IN\_BLOCK\_16\_,
,,\_27\_AND\_34,\_TOUNEAT,\_
RINCIPAL\_MERIDIAN,\_IN\_COOK\_
3-26-310-041

3904 WEST WRIGHIWOOD, II, 606 17