GEORGE E. COLE
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(Minole)

UNOFFICIAL

SATISFACTION OR RELEASE

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CALITICS: Consult a lawyer before using on acting under this form. Neither the publisher nor the setter of this form makes any warranty with respect sharets; including any warranty of merchantapility or fitness for a particular purpose.

90307535

STATE OF ILLINOIS

SS

COUNTY OF ___COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned

TRAN 0247 06/27/90 12:06:

#4640 # B ×-90-30753

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against Panched Contractors, Franklin,

Van Buren Joint Venture and American National

Bank Trust No. 10658900

\$39,764.00

Dollars, on the following described property, to-wit:

See attached legal description.

90307535

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Paul D. Dincin, Feiwell, Galper & Lasky, 30 N. LaSalle, #2400, Chicago, Il (Name and Address) 60602, (322) 782-4844

STATE OF ILLI		-ICIAL	COP	Y
COUNTY OF	COOK	•		,
aforesaid, do hen known to me to be this day in person act, for the uses as	by certify that	UL. D. DINCIN name is subscribed to he signed and delive orth.	o the foregoing instruction the said instruction	and for the county in the state
Given unde	er my hand and official se	cal this $\frac{26}{}$ day of	f June	, 19 <u>_9</u> Q
STATE OF ILL	Sois Sois		SOCORRO NOT ARY PUBLIC I COMMISSION E	TARY PUBLIC AL SEAL SANCHEZ BTATE OF ALL BODS THE JAM 2.1991 and for the country in the state
aforesaid, do here	by certify that		• •	president
of				corporation, and
				personally known to me to be
the same persons	whose names are subscrit	ped to the foregoing i	nstrument as such _	
president and		secretary, respecti	ively, appeared before	ore me this day in person and
acnkowledged tha	t they signed and deliver	ed the said insuran	nt as their Own free	and voluntary act and as the
free and voluntary	act of said Corporation	, for the uses and pu	rræs therein set fo	orth; and the said
secret	ary then and there acknowledge	owledged that h	e, as custodias	n of the corporate seal of said
Corporation, did	affix the corporate seal o	of said Corporation t	o said instrument a	s said
secretary, as	own free and volun	tary act and as the fr	ee and volunte;;; ce	of said Corporation, for the
uses and purposes	therein set forth.		' (5
GIVEN w	nder my hand and offici	al seal this	day of	<u>O</u> , 19

ATTACHMENT TO SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN CLAIMANT: ARCADIA PRODUCTS, INC.

Parcel 1:

Lot 2 (except the North 77.00 feet 9 inches thereof) in the Subdivision of the West Half of Block 91 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the third principal meridian in Cook County, Illinois. PIN 17-16-228-003 and 004

Parcel 2:

The North Half of private alley lying south and adjoining Lot 2 (except the North 77.00 feet 9 inches thereof) in the Subdivision of the West Half of Block 91 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN 17-16-228-005

Parcel 3:

Lots 3, 4, 5, 6, 7, 8 and 9, all inclusive, in the Subdivision of the West Half of Block 91 in the School Section Addition to Chicago according to the plat thereof recorded April 10, 1869, in Book 168 of plats, page 190, in Section 16, fewnship 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN 17-16-228-016

Parcel 4:

90307535

That part of the South Half of the private alley South and North of and adjoining Lots 3, 4, 5, 6, 7, 8 and 9, all inclusive, in the Subdivision of the West Half of Block 91 in School Section Addition to Chicago according to the plat of said subdivision recorded April 10, 1869 in Book 168 of plats, page 190 in Section 16, Township 39, North of and adjoining Lots 3, 4, 5, 6, 7, 8, and 9 aforesaid, in Cook County, Illinois. PIN 17-16-228-017

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Mail to.

Paul Dincin
Ferwell, Golper + Lusky
30 N. La Jalle Suite 2400
Chickon III Gusta



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tor Coot County Clerk's Office