GEORGE COLET

LCAN #: 060602-0





## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F DEEDS OR THE REGIST TITLES IN WHOSE OFF IE MORTGAGE OR DEED OF TRUST WAS FILED.

DEET-01 RECORDING \$13.25 T#3333 TRAN 0697 06/27/90 111444:00 #4398 + C #~90~307598 COOK COUNTY RECORDER

3/4/92

**90**307598

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS, HOUSEHOLD BANK, F.S.B. of the County of <u>DU PAGE</u> and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto FLOYD ROWAN AND MARIA ROWAN, HIS WIFE INAME AND ADDRESS 108 STAFFIRE DRIVE, SCHAUMBURG, IL 60193 heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever HE/SHE/THEY ASSIGNMENT OF RENTS\* , bearing date the 2ND day of OCTOBER may have acquired in, through, or by a certain MRTCAGE ... County, in the State of ILLINOIS in Book \_\_ COOK 19 87, and recorded in the Recorder's Office of \_ 87564750\* 37564749 \_\_\_\_ as Document Number. \_ page \_\_ ., to the premises therein described, situated in the County of <u>COOK</u>, State of <u>ILLINOIS</u> \_, as follows, to wit: SEE ATTACHED EXHIBIT "A" together with all the appurtenances and privileges thereunto belonging or appearaining. Permanent Real Estate Index Number(s): 07-19-411-017 Address(es) of premises: 108 STAFFIRE DRIVE, SCHAUMBURG, IL 60193 WITNESS \_\_\_\_ hands and seals this 23RD HOUSEHOLD BANK, F.S.B. ASST . - VICE PRESIDENT COUNTY OF \_\_DU\_PAGE ANGELA M. CAPUTO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ASST. VICE PRESIDENT WILLIAM WEISMANN SECRETARY ASST. personally known to me to be the same persona whose name & DON CARRILLO foregoing instrument, appeared before me this day in person, and acknowledged that \_\$\darksymbol{\psi}\$ held reon Street - Suite 101 signed, scaled and delivered the said instrument as their free and voluntary act, for the Chicago, Illinois 60606 uses and purposes therein set forth. (312) 993-3484 "U? Gillett unifeAbily hand and official seal, this ANCELA M. CAPUTO Notary Public. State of Linning My Commission Expires $3, i \in \mathbb{R}$ M. CAPUTO ANGEL

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL

LOT 350 IN WEATHERSFIELD WEST UNIT FOUR-A, BEING A SUBDIVISION IN THE SOUTH EAST & OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 1985 AS DOCUMENT 85300175, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Ospan 598