UNOFFICIAL COPATO

AGREEMENT FOR ADDITIONAL ADVANCES

County of Lank as. \$2481 \display G \Rightarrow \mathread{90-307} County of Lank \$2481 \display G \Rightarrow \mathread{90-307}	•	gried executed and delivered to the LL BANK FOR SAVINGS	90307840
Solid the 25th day of February 19.89 for an original sum of FOUR HUNDRED SEVENTY FIVE THOUSAND AND NO/100———————————————————————————————————	note secured by a mortgage,	or other instrument, to said Associ	iation, or for its benefit, recorded in the
FOUR HUNDRED SEVENTY FIVE THOUSAND AND NO/100———————————————————————————————————	Recorder's Office ofCook	County, Illinois, a	s Document No89093468,
which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of FIFTY THOUSAND	dated the25th day c	February	, 19.89, for an original sum of
Dollars (\$50,000.00) to be charged to said loan account known as Loan No	FOUR HUNDRED SEVENTY FIV	E THOUSAND AND NO/100	Dollars (\$.475,000.00)
AND NO/100———————————————————————————————————	which provides for additional a	dvances to be secured by said ins	trument as a first lien; therefore, it is
AND NO/100———————————————————————————————————	agreed that ar edditional adva	nce shall be made upon the said n	ote in the sum of FIFTY THOUSAND
Dollars (\$.460,956.31) and that the total unpoid bolance, including this additional advance, will be FIVE HUNDRED FIFTY SIX AND. Dollars (\$.460,956.31) and that the total unpoid bolance, including this additional advance, will be FIVE HUNDRED FET TYSIX AND 31/100-Dollars (\$.510,956.31) and that monthly payments shall be continued as provided in said note, payable FIVE THOUSAND SEVEN HUNDRED FORTY AND 42/100-Dollars (\$.5740.42) beer month. Future interest upon said entire in Dollars and one quarter per centum per annum (10.251) as per terms on note. LOT 4 IN DIOR'S RESUBDIVISION OF LOTS 15 THRU 20, BOTH INCLUSIVE OF GLENCREST OF INVERNESS, UNIT 1. A SUBDIVISION OF THE EAST 1091.14 FEET OF THE SOUTH 1/2 OF THE SOUTHHEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHHEST 1/4 OF SECTION 7. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 02-07-304-003 004 STATE OF ILLINOIS Tayney TRAN 307 06/27/90 1/2 2/481 f G = 20 - 307 3007840 PERMANENT INDEX NUMBER: 02-07-304-003 004 (SEAL) DEPT-01 RECORDING THE PRINCIPAL HERIDIAN, IN COOK COUNTY RECORDER A NORTH, RANGE 10, EAST 0F THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY RECORDER A NORTH RECORDER AND RECORDE			
Dollars (\$.450,956.31) one that the total unpoid balance, including this additional advance, will be FIVE HUNDRED TEN THOUSAND FINE HUNDRED FIFTY SIX AND 31/100	· O.	·	-
Dollars (\$.460,256.31.) or that the total unpoid balance, including this additional advance, will be FIVE HUNDRED TEN THOUSAND NIME HUNDRED FIFTY SIX AND 31/100—Dollars (\$.510,956.31.) and that monthly payments shall be ontinued as provided in said note, payable FIVE THOUSAND SEVEN HUNDRED FORTY AND 42/100—Dollars (\$.5740.42) per month. Future interest upon said entire in Declars shall be as follows: ten and one quarter per centum per annum (10.25%) as per terms on note LOT 4 IN DIOR'S RESUBBIVISION OF LOTS 15 THRU 20, BOTH INCLUSIVE OF GLENCREST OF INVERNESS, UNIT 1, A SUBBIVISION OF THE EAST 1091 14 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PERNANENT INDEX NUMBER: 02-07-304-003 OUT (SEAL) 1, JOHN STATE OF ILLINOIS 20007840 PERNANENT INDEX NUMBER: 02-07-304-003 OUT (SEAL) 1, JOHN STATE OF THE STUMBAUGH, Jr. and Aline Brumbaugh, husband and wife personally known to me to be the same person. 8 whose name 8. 8.58 subscribed to the foregoing instrument, appeared before me this day in person and asknowledged that Ebsy, signed, sealed and delivered the said			
prive hundred ten thousan, time hundred fifty six and 3i/100Dollars (\$.510,956.31.) and that monthly payments shall be ontinued as provided in said note, payable FIVE THOUSAND SEVEN HUNDRED FORTY AND 42/100			
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in and for said County, in the State aforesaid, DO HERESY CERTIFY. That Robert T. Brumbaugh, Jr. and Aline Brumbaugh, husband and wife personally known to me to be the same person 5 whose name 8. Are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that Lhey, signed, sealed and delivered the said		V Box	. T#9999 TRAN 5307 06/27/90 12:3
personally known to me to be the same person S whose name S ATS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said	1u	n and for said County, in the S	-
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subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that <u>they</u> signed, sealed and delivered the said	-	and wife	
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therein set forth.			and voluntary act, for the uses and purposes
GIVEN under my hand and Notarial Seel, this		GIVEN under my hand and Notar	rial Seal, this
A. D. 19-10	مــ ـ	and Application	A. D. 19-10.
"OFFICIAL SEAL" YVONNE BESYK	{		Mumber
Notary Public, State of Illinois My Commission Expires 05/08/93		ary Public, State of Illinois	Notary Public. 2
mit definition expires aslopias		Commission Expires Oslobias	