

# UNOFFICIAL COPY

## Full Satisfaction

### And Release of Mortgage

90307093

Loan No. 8458-37947

#### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARK P. O'BRIEN, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of DECEMBER, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page \_\_\_\_\_, as Document No. 88601646, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 16 IN BLOCK 6 IN JOHN BAIN'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 6544 SOUTH MOZART, CHICAGO, IL 60629

P.I.N. 19-24-122-036

DEPT-01 RECORDING \$13.25  
TRAN 0068 06/27/90 10:25:00  
#0952 F \* 90-307093  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 13th day of June, A.D., 19 90.

ATTEST:

Valentina Barbias  
Assistant Secretary

By Melvin G. Thomas  
Executive Vice President

STATE OF Illinois

COUNTY OF DeKalb

ss. } I, Douglas C. Black, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant

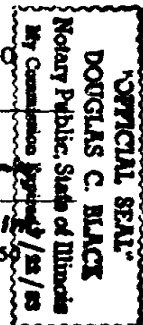
Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of June, A.D. 19 90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of June, A.D. 19 90  
Douglas C. Black  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: LINDA MONTELO

The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650

90307093 1325



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MAIL TO: BRIAN W. CAREY  
6914 W. NORTH  
CHICAGO, IL 60635

Property of Cook County Clerk's Office

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