

**UNOFFICIAL COPY**  
**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**  
**SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**  
**198 9 SERIES C&D**  
**ASSIGNMENT OF MORTGAGE**

Form MP-10  
 Revised 8/87

90307326

KNOW THAT MIDWEST SAVINGS AND LOAN a n. ASSOCIATION with its principal place of business in BOLINGBROOK, IL 60430 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated May 25 1990, made by RICHARD T. CWIK AND GERALDINE CWIK, HIS WIFE recorded as Doc # 90-286567 to Assignor in the principal sum of Seventy Six Thousand and no/100 Dollars (\$ 76000.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 15 IN BLOCK 4 IN FOURTH ADDITION TO CLEARING BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 19-17-408-037  
 6042 S. M. Ave  
 Chicago, IL

DEPT-01 RECORDING \$13.00  
 T#9999 TRAN 9244 06/27/90 09:54:00  
 #2343 # G \*-90-307326  
 COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25th day of May, 19 90.

By: [Signature]  
 Title: PRESIDENT

ATTEST: (SEAL)  
 By: Tammy A. Sullivan  
 Title: ASSISTANT-SECRETARY

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and ASSISTANT-SECRETARY of said ASSOCIATION, appeared

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 25th day of May, 19 90

" OFFICIAL SEAL "  
 MARGOT I. STANLEY  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 12/15/93

(SEAL)

Margot I. Stanley  
 Notary Public

My Commission Expires DECEMBER 15, 1993  
 This instrument was prepared by: JUDY HOWARD  
324 BOLINGBROOK COMMONS  
BOLINGBROOK, IL 60439

MAIL TO BOX: 387

13.00

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