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nsc4

Fisher and Fisher # 19265

SHERIFF'S DEED
(Judicial Sale)
Sheriff's Sale No. 900400

90308217

BOX 50

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on January 10, 1990, in Case No. 89 CH 295, Entitled Chase Home Mortgage Corporation vs. American National Bank & Trust Company of Chicago as T/U/T #10258507 et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on April 12, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT

~~BIDDER BY ASSIGNMENT~~
the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER

DATED this date: MAY 31 1990, 1990

JAMES O'GRADY (SEAL)
Sheriff of Cook County, Illinois

By Annie D. Evans
Deputy Sheriff of Cook County, IL

State of Illinois)
County of C o o k) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS

IMPRESS
SEAL
" OFF HERE
MAE L. ADRIEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY 31 1990 of

May 31, 1990
Commission expires January 29, 1993
Mae L. Adrien
Notary public

ADDRESS OF PROPERTY:
7348 S. Carpenter
Chicago, IL 60621

MAIL TO:

RECORDERS BOX 50

FISHER AND FISHER
30 North LaSalle St.
Chicago, IL 60602

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

Secretary of Housing and Urban Development, his successors and assigns, 547 W. Jackson Blvd., 7th Floor, Chicago, IL 60606. Attention: Single Family Property Disposition Branch

Send Subsequent Tax Bills to:

218822872

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BOOK 50

RIDER

Lot 8 in Block 2 in Staple's Subdivision of the South 1/2 of the North East 1/4 of the South West 1/4 of the North East 1/4 of Section 29, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.
c/k/a 7348 South Carpenter, Chicago, IL 60621
ID # 20-29-218-044

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 NORTH LaSALLE, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

90308217

DEPT-01 RECORDING \$13.00
T47777 TRAN 6401 06/27/90 15:56:00
47676 * -90-308217
COOK COUNTY RECORDER

I HEREBY DECLARE THAT THIS DEED
REPRESENTS A TRANSACTION EXEMPT
UNDER THE REAL ESTATE TRANSFER
TAX ACT. PARAGRAPH B

MAY 31 1990

Exempt under provisions of Paragraph B
Section 200.1-286 of the Chicago
Transaction Tax Ordinance.

MAY 31 1990

90308217

13.00

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