UNOFFICIAL COPY

REAL ESTATE MORTGAGE

GHFS Rev 1/90

90308281

DOCUMENT NUMBER

(Please print of type all names and addresses) (This space for Recorder's use only) THIS INDENTURE WITNESSETH, THAT MARY & BRANON 200 Buyer City of HOFFMAN ESTATES A REGISTER State of Illinois, Mortgagor(s), Buyer's Address)
MORTGAGE and WARRANT to BERKIEY to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date herewith, payable to the MORTGAGEE above named, in the total amount of \$ 11, 488 - 95 ___, being payable in 1./22 consecutive monthly installments of 7.74 each, commoncing two (2) month(s) from the date of completion of the property improvements described in said Rotali Installment Contract and on the same day of each subsequent month until paid, or any amendment to said Rotali Installment Contract, or any consolidation thereof pursuant to the Illinois Rotali Installment Sales Act, together with delinquency and collection charges, if any, the real estate located above, and more fully described on Schedule A attached bornto and made in part hereof. and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof, together with all present improvements thereon, rents, issues and profits thereof, situated in the County of the State of Illinois, here', releasing and waving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and all right to retain possession. Said premises after any default in payment or breach of, any of the covenants or agreements herein contained.

AND IT IS EXPRESSLY PROVIDED AND AGREED, that the Mortgagor(s) shall pay all taxes and assessments upon said premises when due, shall keep the buildings thereor, it sured to their full insurable value for the benefit of Mortgagee, shall pay all installments of prior mortgages (trust deeds) on said premises. and interest thereon, when due, and shall keep said premises in good repair. In the event of the fallure of Mortgagorist to comply with any r, the above covenants, Mortgagee, in addition to its other rights and remedies, is authorized, but is not obligated, to attend to the same and the amount paid therefor, together with interest thereon at the rate of 8% per annum, shall be due on demand and shall be added to the indir of the mass secured by this mortgage. It default be made in the payment of the said Retail Installment Contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, of or 6 breach of any of the covenants or agreements herein contained. Then in any such case the whole of the sum secured hereby shall thereupon, at the option of Mortgagee, his or its attorneys or assign such case the whole of the sum secured hereby shall thereupon, at the option of mortgage in surface and collect all rents, issues as if ye's is thereof. The MORTGAGOR IS TO MAINTAIN Fire and extended Coverage or other physical damage insurance for the benefit of the Mortgagee, and Flood insurance as required under the Flood Disastr. Frolection Act. day of MARCH AD. 19 90 DATED. this 23 MUST BE SIGNED IN THE PRESENCE OF A NOTARY OR REQUIRED WITNESS. (SEAL) (SEAL) NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the proformance of your obligations under your home improvement contract. This Mortgage was signer, at ... STATE OF ILLINOIS Notary Publicator and In said County, do hereby certify the subscribing vitness to the foregoing instrument, personally known to me, who, being by me duly sworn all depose that he/she resides at 5860 No. 1812 No. that he/she knows said to 2. The individual(s) described in, and who executed, the foreigning instrument as his/her/their free and voluntary act, for the uses and purposes in their set forth; that he/slig, said subscribing witness, was present and saw him/her/them execute the same, and that he/she, and subscribing witness; at the time subscribed his/her name as witness therein. Given under my hand and notarial seal this. day of OFFICIAL SEAL KIMBERLY A DIAZ NOTABY RING IC STATE OF ILLINOIS NY COMMISSIONE WARES OF THE STATE OF ILLINOIS a Notary Public for and in said County, do hereby certify that personally known to me to be the same person(s) whose name(s) is (are) subscribed to the loregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the sald instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. DEPT-01 RECORDING \$13.00 THA 1444 THAN 5292-96/27/90 15:29:00 Given under my hand and notarial seal this #33% # *-90-308281 Ω. COOK COUNTY RECORDER My commission expires _____ THIS INSTRUMENT WAS PREPARED BY 90308281

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

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For consideration paid,	DOCK	- coo	Da Collin		, holder of the	he withi
mortgage, from	Maar	2 E Dr	lannon			
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and intended to be recorded with immediately prior hereto does he	reby assign said mortgage and o	claim secured thereby to Get	ERAL HOME FINANCIAL SER	VICES, INC., 843 Rahway Ave., V	Voodbridge, N.J. 07095	<u> </u>
	al and Partnership Signa	The second secon	June 1961	(Corporate Signatu		
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F1F CO1Y .s. Property & Appraisa. S<mark>e</mark> 16220-0486 O. BOX 16489, PITTSBURGH, PA

Telephone Number 412-571,6488 FAX Number

412-571-6479

NAME & ADDRESS:

ROBERT D. BRANON MARY E. BRANON 200 W BERKLEY LANE HOFFMAN ESTATES, IL 60195 ACCT NO:

DATE: 3/27/90

SIDEX HOME IMPROVEMENT KIM DIAZ 5860 NORTH NORTHWEST HWY CHICAGO IL 60631

FILE # 9003-02574

COUNTY: COOK

6/07 1534

PROPERTY REPORT

PAGE

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(CONTINUED)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

IBED REAL

IT AS MEASURED PERE.

WIN AND COUNTRY I AT ATT OF THE WEST 25 CHAIN...
SRIM 11 NORTH, RANGE 10. EA.
AUMEURG TOWNSHIP, ACCORDING 1.
16. 1927, AS DOCUMENT NO. 184592.
R COUNTY, ILLINOIS.

WHERE TO 1/5./03.C22 THE EAST 35.60 FEET AS MEASURED PERPENDICULAR TO EASTERLY LINE OF LOT 4 IN BLOCK 3 IN TOWN AND COUNTRY I AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMFURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 10-2, AS DOCUMENT NO. 18459280 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

90308281

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THE INFORMATION PROVIDED ABOVE IS A PRESENT GRANTOR/GRANTEE SEARCH TRANSACTION, FORWARDED TO THE DATE INDICATED ON THIS REPORT. PARTICULAR ATTENTION HAS BEEN GIVEN TO THE POSSIBILITY OF MORTGAGE ASSUMPTION BY GRANTEE FROM GRANTOR AS INDICATED IN GRANTOR/GRANTEE TRANSACTION. THE INFORMATION CONTAINED HEREIN IS NOT A TITLE SEARCH AND SHOULD NOT BE CONSIDERED AS A TITLE INSURANCE POLICY OR ANY OTHER FORM OF TITLE GUARANTEE.

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Stopent of County Clerk's Office