

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

5/21/85
4/17/85

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DEPT-01 RECORDING \$13.00
T#0000 TRAN 0454 06/27/90 15:22:00
#12074 F *--90-308329
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO, ILLINOIS 60616

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM P. BROGAN & MARILYN K. BROGAN
(NAME AND ADDRESS)
4426 SOUTH WALLACE., CHICAGO, ILLINOIS 60609

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SECOND MORTGAGE may have acquired in, through or by a certain 13TH day of MAY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85042808, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 11 IN EBERHART'S SUBDIVISION OF NORTH 1/2 OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-314-034
Address(es) of premises: 4426 SOUTH WALLACE., CHICAGO ILLINOIS 60609

Witness hand and seal, this 7TH day of JUNE, 19 90

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI., VICE PRESIDENT

Sheila B. Weber (SEAL)
SHEILA B. WEBER., VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO ILL 60616
(NAME AND ADDRESS)

1300

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

OFFICIAL SEAL
CHARLOTTE NINA CARMEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/93

Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 19th day of MAY 19 90

act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST V.P. XXXXXX, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST V.P. XXXXXX Secretary of said corporation, and personally known to me to be the
a ILLINOIS corporation, and SHEILA B. WEBER, personally
personally known to me to be the VICE President of LAKE SIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI
I, CHARLOTTE NINA CARMEL, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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