CONTRACT/POOL #

## UNOFFICIAL GOPY 0 8

COMMITMENT #

LOAN NO. 64156-56

WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERFIELD ROAD OAKBROOK TERRACE, ILLINOIS

90309508



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

herein

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is heraby confessed and acknowledged from

FASET MORTGAGE CORPORATION

125 E. WELLS STREET MILWAUKEE, WI. 53202

heroinafter referred to as ASSIGNEE, d.os. y those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or De ad of Trust bearing date of MAY 23, 1990

SAMELLA JONES, NOT HEREIN JOINED BY HER SPOUSEAAND.

SEREDA JONES, A SPINSTER

TO AMERICAN STATES MORTGAGE, INC. AN ALLINOIS CORPORATION

MAY 25 / 1990 as Reception No. 90245622 which said Mortgage or Deud of Trust was recorded on , in in a office of the County Clerk and Recorder of at Page In Book No

County,

ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OBTRUCT RECORDING 113.25

TH2222 THAN 0361 06/28/90 11:23:00 10235 SOUTH FOREST AVENUE

PROPERTY ADDRESS:

CHICAGO, ILLINOIS 60628

#4902 # ps #---90---309508

COOK COUNTY RECORDER

LOAN AMOUNT.

\$83,299.00

we thereon with interest, and eli rights conrued or to Together with the Note or Notes therein described or referred to, the money due and to t accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

JUNE

MAUREEN OATT, VICE PRESIDENT

JÓYCE ORUDZIÉN, ASSISTANT SECRETARY

EMENT LED G

STATE OF ILLINOIS

COUNTY OF DUPAGE

day of JUNE On this

, 19 90

, before me, the undersigned Notary Public personally

MAUREEN OATT appeared JOYCE GRUDZIEN and

who acknowledged himself/herself to be

who acknowledged himselfherself to be VICE PRESIDENT ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY of

17W635 BUTTERFIELD ROAD

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

OAKBROOK TERRACE, ILLINOIS 60181

"OFFICIAL SEAL" Läurn L. Burke Notary P blic, State of Illinois

My Commisson Expires 3/21/92

Notary Address:

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

NOTARYPUBLIC

REQUESTED AND PREPARED BY: \_\_\_ J. Grudzien

M R0060/7:86

## **UNOFFICIAL COPY**

LOT 392 IN FREDERICH H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL CF THE EAST % OF THE SOUTHWEST % OF SECTION 10, TOWNSINP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING ILLINOIS CENTRAL RAILROAD, RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. Johns Of Colling Clerk's Office

TAX I.D.# 25-10-327-012