

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90309711

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, CHARTER MORTGAGE COMPANY having its principal place of business at 2500 W. HIGGINS RD., #415 HOFFMAN ESTATES, ILLINOIS 60195 does hereby sell, assign, transfer and convey to HARRIS TRUST AND SAVINGS BANK having its office at 111 WEST MONROE STREET, P. O. BOX 755 CHICAGO, ILLINOIS 60600, all right, title and interest in and to that certain Mortgage dated 06/18/90 executed by DAVID A. BIRNWM AND SHIRA M. BIRNWM HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on as Document Number **-90-303711** applicable to the property therein described as follows:

LOT 224 IN LAKESHIRE UNIT 11, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 16, 1977 AS DOCUMENT 24050922, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$13.25
 TM444 TRAN 5312 06/28/90 09:51:00
 #3434 # *-90-309711
 COOK COUNTY RECORDER

Property Address: 1040 SANDERS ROAD NORTHBROOK IL 60062

Permanent Index No.: 04 07 102 020

Dated at HOFFMAN ESTATES, ILLINOIS is of this 18 day of June 19 90

Assignor: CHARTER MORTGAGE COMPANY

BY: *William L. Bishop*
 WILLIAM L. BISHOP

Attest: *Christine M. Altenberger*
 CHRISTINE M. ALTENBERGER

His: SR. VICE PRESIDENT

His: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

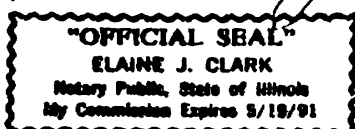
-90-303711

I, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER, a notary public in and for said county and state and personally known to me to be the SR. VICE PRESIDENT

and SECRETARY respectively of CHARTER MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18 day of June, 19 90

Elaine J. Clark
 Notary Public



mail to.
 This document prepared by:
 CHARTER MORTGAGE COMPANY
 2500 W. HIGGINS RD., #415
 HOFFMAN ESTATES, ILLINOIS 60195
 DENISE EILRICH

90309711

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Property of Cook County Clerk's Office

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