

J. BRESNAHAN
1251 N. PLUM GROVE
SCHAUMBURG, ILLINOIS 60171
AND WHEN RECEIVED

UNOFFICIAL COPY 90309721

90309721

CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE
DEERFIELD BEACH, FLORIDA 33442
CORRESPONDENT-POST CLOSINGS

LOAN NUMBER 213320-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 14, 1990, executed by
NONICO L. MENDOZA, JR. AND NOELA R. MENDOZA, HIS WIFE

to **FIRST HOME MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____ Cook County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 8036 S. NEW ENGLAND, BURBANK, IL 60459 **-90-309720**

Lot 2 in Rogers resubdivision of Lot 18 in Daniel Kandichs 79th Street Gardens, a subdivision of the east 1/2 of the West 1/2 of the East 1/2 of the Northwest 1/4 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.25
T#444 TRAN 5312 06/28/90 09:58:00
#3444 # * -90-309721
COOK COUNTY RECORDER

90309721

P.I.N. #19-31-116-031
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 8, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **DAVID I. ROSEN**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument.

I that said instrument was
signed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public JoAnn Bresnahan
6-6-92 expiration Cook County

FIRST HOME MORTGAGE CORPORATION
By: [Signature]
By: **DAVID I. ROSEN** **90-309721**
It's, **PRESIDENT**
Witness: [Signature]

" OFFICIAL SEAL "
JoANN BRESNAHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1870

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