MIDFIRST BANK, STATE SAVINGS BANK, FKA

KNOW ALL MEN BY THESE PRESENTS, That "BY CHANGE OF NAME"

corporation organized under the laws of the State of OKLAHOMA Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

\*\*\*BANK, FKA MIDEIRST SAVINGS & LOAN ASSOCIATION "BY CHANGE OF NAME"

DEPT-01 RECORDING \$17.2 TM4444 TRAN 5312 06/28/90 09:55:00 43454 # 4-90-309731 COOK COUNTY RECORDER

#### 90309731

	JAMES L. BEACH, JR. and GLENDA BEACH,
and Note secured thereby given by LINCOLN MORTGAGE & FUNDING CORP.	a husband and wife
W.C.O.O.E.R	COOK County Illiania
by instrument dated 29-28-87	and thereafter assigned to <u>CENTRHOU MORTCAGE*</u> and (recorded) (registers)
, in Bouly	Fage as document 87534088 in
the Office of the <u>RECORDER</u>	of COOK County, and
does hereby authorize as Trustae, to rel	ease convey, and quit claim unto:
	The state of the s
heins, legal representatives, succeptions	, and assigns all the right, title, interest,
claim or demand whatspever it may have a	coulred in, through, or by said Trust Dass.
	The state of the s
IN WITNESS weethilf, the said Corpor	ation has caused these presents to be signed
in its name and its corporate seal to	be arguints affixed, duly attested, by the
TOTAL OF THE VICE PRESIDENT	and its Assistant Secretary, this
and day control in 19 mm	
" CORPORATION	MIDFIRST BANK, STATE SAVINGS BANK, FKA
	THIS END A COMMENTAL OF A LOAD ACCOUNT AND LOAD
SAVINGS & LOAN ASSOCIATION by	"BY CHANGE OF NAME"
instrument dated 04-30-89 po-	and the second s
corded 06-27-89 as Doc #89291934	
in Cook County, Illinois.	Blessell true to
	REDNICE MANUFOCKU
WANDA WELCH, ASST. SECRETARY	BERNICE MANTOOTH, VICE PRESIDENT
WANDA WELCH, ASST. SECRETARY	
STATE OF OKLAHOMA	
) 55.	
COUNTY OF OKLAHOMA )	<b>-90-303731</b>
CHARACA	4007
	CV
JO ANNE MATR	a Notary Public, do hereby certify that
DEROICE MANTOOTH and take	15.4. 1.11.1
and Assistant Secretary of Minerage p	ANK STATE SAVINGS * **Corporation of the ***
- 44th manightagal bigales againg bits b	Mat almonoments and a little of the contract o
instrument as the free and voluntary act	of said Corporation and their own free and
voluntary act, for the uses and purposes	therein and forth
, and , in the diam will purple	יים אומרטות שמי זטרנת.
Giran under my hand and notarial se	al thin 2ND day of Appro
19_90	at cutta mass day di Wikill
	~ ^ /\ /\

Motary Public

JO ANNE

MY COMMISSION EXPIRES:

### UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL COPY 3 1

#### PARCEL 1:

LOT 7 IN SPRING MILL UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN GOOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPULTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF LASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NUMBER 22507689 AND CREATED BY DEED FROM USLA FINANCIAL SERVICES CORPORATION TO ALAN F. KOTWICA AND REBECCA A. KOTWICA HIS WIFE, DATED SEPTEMBER 27, 1974 AND RECORDED NOVEMBER 1, 1974 AS DOCUMENT NUMBER 27055896 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-15-107-034 CLO 9470-COMMONLY KNOWN AS: 380 OAK TREE COURT, HOFFMAN ESTATES, ILLINOIS 60194

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