SATISFACTION AND RELEASE OF MORTGAGE

90309774

	EN BY THESE PRESE			value receive	ed, the
	SOUTHMARK MORTGAGE CO			STATE OF THE STATE	
	ease and discharge			• •	•
	t cortain mortgag				*********
	and the state of the control of the state of				
and recorded on	JULY 2, 1986		n the Of.	fice ofco	UNTY
in <u>cook</u>	Coun	ty, <u>III.II</u>	lors	_, Instrument	Number
86272261	and/or Book Nu	nber		, Page	end basses of the transport of the property of
SECOND TERMINAL ADI TRUSTEES SUBDIVISIO PRINCIPAL MERIDIAN,	NORTH 4 FEET) AND TO DITION TO WESTCHESTER ON OF SECTION 16, TOWN IN COOK COUNTY, ILI	A SUBDIVIST NSHIP 39 NOF LINOIS,	ON OF LOTS	10 AND 11, IN SO 12, EAST OF THE	CHOOL
741 131 16	of Constant	CV 10211	(40)	4.	
15-16-40	a wisteness		. D . T	ert-01 recording #4444 tran 5315 0 #3497 # ⇔90 COOK COUNTY RECO	6/28/99 10:14:00 309774
Dated this 26th	day of Oan	r11	, 19 <sup>90</sup>		
···		Z	- D-25/441040		
		C'			
		LOI THM	RK MORTGAG	E CORPORATION OF	AMERICA
		By Joy	o Jamonos,	Abhintant Vice	President
		ເ By			
		<i>D</i> 7			Page 1 a Deligation of the state of the contract of the state of
STATE OF:	(ENTUCKY )		.0)	h,	
COUNTY OF: JI	EFFERSON )			-90-30	
On API	RIL 26, 1990	_, before	me, the	undersigned, a	a Notary
Public in and fo	or said County and	State, p	ersonally	appearad	
Joyce Semones	, known	to me to	be the _	Assistant Vice P	resident
the Corporation person who execu	SAGE CORPORATION OF A that executed the stead the within in and acknowledged to its by-laws.	within I	on behalf	of the Corpor	ration
WITNESS My hand	and official seal	. 1.	1/. 2.	(10 2 1 / 10)	10.
-				DUCK HUM	
				d Name TOMEKIA	***************************************
		My com	niggion e	TOTTOR INDIAN	NETON JOHNSON
rail To. Crit	ristopher beti	CORES POR	mraaron e	whites TVNAVK	1 10, 1994
110	and supplied the	100160 J	•		_ /
	Stokester, Jul	miner di			1228

## **UNOFFICIAL COPY**

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