TO: Paul WNOFFIERA 2080 Shepfried Het Fman Estairs, 211 6x195

No. 129040

90309786 DEPT-01 RECORDING TM4444 TRAN 5315 06/28/90 10-16-00

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: OLD STONE BANK A FEDERAL SAVINGS BANK a corporation, the owner and holder of that certain mortgage bearing date June 12. 1987 executed by Paul W Klein & Candice K Klein to secure payment of the sum of Seventy-nine thousand two hundred and no/100 (\$ 79200) and interest, and recorded in the Office of the County Auditor of Cook Compty, State of II, on June 16, 1987, in Volume * of Mortgages, being Auditor's File No. 87327234 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be ary of bereunto affixed this 8th Picto, of Dill or well with the state of June 1990; Kles is June OLD STONE BANK A FEDERAL SAVINGS BANK Witness:

By

Barrier Gride de 10 Bonn's Greenless "Rita S. Vaughn といりは 47-64-203-603 STATE OF RHODE ISLAND

County of PROVIDENCE

Kyle/A. Macdom 18, Ausistant Vice President

June 8, 1990 , before me, the undersigned, a Nobary Public in and for the State of RHODE ISLAND, duly commissioned and sworn, personally appeared Kyle A. Macdonald to me known to be the Assistant Vice President OLD STONE BANK, A FSB corporation that executed the toregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Paula C. Hayes

Bluke of Blooks I dand and Providence Plantations My Commission Expires Jone 30, 1994

-90-209785

PO030 006 OSJ

UNOFFICIAL COPY

LOT 11 IN BLOCK 159 18 THE HIGHLANDS AT NOTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHEAST 1/4 OF SECTION 10 ALL IN TOMBERS 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THERSOF RECORDED HAY 26, 1961 AS DOCUMENT NO. 18173137, IN COOK COUNTY, ELLINOIS.

90363786