CAUTION. Consult a temper before using or acting under this form As waveness, including resochantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90310557

Above Space For Recorder's Use Only

INOSI WAS LILLS.
KNOW ACL MEN BY THESE PRESENTS, That the Affiliated Bank/North shore
National, 7/37 W. Howard Street, Chicago, Il 60626
a corporation of the SPACOL America
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Fridget Wood and Richard Davenport, 1115 Fairview (NAME AND ADDRESS)
Northbrook, Illinois 60062
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage , bearing date the lst day of May
19 89 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No, to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to wit:
See attached Rider for Legal description.
PIN: 04-02-300-029 . T\$9999 TRAN 9433 06/28/90 13:58:00 \$2764 + G *-90-310557 COOK COUNTY RECORDER
75

together with all the applicationers and privile	iges therealth heronging or up				
IN TESTIMONY WHEREOF, the said Affiliated Bank/North Shore National					
has caused these presents to be signed by its	Senior Vice President, a	nd attested by its Assistant			
Secretary, and its corporate seal to be hereto a	iffixed, this 26th day of	June , 19 ⁹⁰			

Affiliated Bank	/North Shore Nation	al
	5	
By Senior Vice	President	
Attest: Donie	IME	<u> </u>
Assistant	Secretary 0	7

This instrument was prepared by Alan R. Kestin, Affiliated Bank/North Shore National (NAME AND ADDRESS)

BFC FORM 835

By 420

6310557

Dropolity Of Colling Clark of Colling Cl GIVEN under my liend and Official seal this. 06 61 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to autor dry given by the Board of Directors of said corporation, as their free and voluntary signed and 📝 ellyered the said instrument and caused the corporate seal of said corporation to be affixed thereto. and severally acknowledged that as such Sentor Vice President and Assistant Secretary. they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the , a corporation, and Denies Montgomery . personally personally known to me to be the Senior Vice President of the Affillated Bank/North Shore in and for said County. in the State aforesaid, DO HEREBY CERTIFY that Richard D. Gauthier a notary public COUNTY OF STATE OF. Iffinois

UNOFFICIAL PROPERTY:

RELEASE DEED By Corporation

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UNOFFICIAL COPY 7

RIDER #1 LEGAL DESCRIPTION

PARCEL 1:

That part of the South 250 feet of the North 746 feet of the following tract of land to wit: beginning at the Northwest corner of the South west 1/4 of Section 2, Township 42 North, Range 12, East of the Third Principal Meridian thence South along the West line of said Southwest 1/4 1015.1 feet; thence East 650 feet; thence North 24 degrees, 3 minutes West 563.7 feet; thence North 52 degrees, 43 minutes West 100 feet; thence

North 440 feet to the North line of said Southwest 1/4: thence South 89 degrees, 56 minutes west along said North line 340 feet to point of beginning lying East of a line 253 feet East of and parallel with the West line of said Southwest 1/4 and Southwest 1/4 which is 93.28 feet North of a line 746 feet South of the North line of said Southwest 1/4 to a point in the Easterly line of the tract hereinbefore described which is 130 feet North westerly of the intersection of said line 746 feet South of the North line of said Southwest 1/4 and the Easterly line of said described tract;

ALSO

PARCEL II:

The South 93.28 feet of the East 60 feet of the West 253 feet of the South 250 feet of the North 746 feet of the following described tract to wit: beginning at the Northwest corner of the Southwest 1/4 of Section I. Township 42 North, Range 12 East of the Third Principal Meridian, thence South along the West line of said Southwest 1/4 1015.1 feet: thence East 650 feet thence North 24 degrees 3 minutes West 563.7 feet thence North 52 degrees, 43 minutes West 100 feet thence North 140 feet to the North line of said Southwest 1/4 thence South 89 degrees, 56 minutes West along said North line 340 feet to the point of beginning.

ALSO

90310557

PARCEL III

Easement for ingress and egress over the South 15 feet of the North 700 teet of that part of the West 320 feet of the Southwest 1/4 of Section 2 aforesaid lying East of the East line of Lee Road and the South 15 feet of the North 761 feet of that part of the West 345 feet of said Southwest 1/4, lying East of the East line of said Lee Road as created by instrument recorded May 9, 1941 as Document Number 12,677,328.

Permanent Tax Number: 04-02-300-029

Volume: 131