

UNOFFICIAL COPY 90310026

ASSIGNMENT OF MORTGAGE

08-24-462-074 SAs S1725017M

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Equibank, 2 Oliver Plaza 12th Floor, Pittsburgh, PA 15222

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 24TH day of MAY, 19 90 executed by PRAVIN T. PATEL AND

JAYSHREE P. PATEL, HUSBAND AND WIFE

in favor of EASTERN PIONEER MORTGAGE CO.

in the amount of \$ 80,000.00 and recorded in Official Records Book page , or Document 90-290233, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit: 6-19-90

SEE REVERSE SIDE FOR DESCRIPTION

DEPT-01 RECORDING \$13.25
T#9999 TRAN 9392 06/28/90 11:17:00
42656 + G *--90-310026
COOK COUNTY RECORDER

90310026

PROPERTY ADDRESS: 321 DOVER LANE, DES PLAINES, IL 60018

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 24TH day of MAY 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 29TH day of MAY 19 90.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: TERTI O'CONNOR ASSISTANT VICE PRESIDENT

BY: Ellen Henderson ELLEN HENDERSON VICE PRESIDENT

Signed, sealed and delivered in the presence of:

Pam Whitmore PAM WHITMORE
Kathy Gebhardt KATHY GEBHARDT

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and TERTI O'CONNOR

well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 29TH day of MAY 19 90.

Natalie E. Risley (Notary Public)

Commission Expires:

Form #40-01-10040 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 12/87)

PREPARED BY AND WHEN RECORDED RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, IL 62701

OFFICIAL SEAL
NATALIE E. RISLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/93

Attention: Correspondent Department

90310026

132

UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 9 IN ZEMON'S CAPITOL HILL SUBDIVISION SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES ELK GROVE TOWNSHIP, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 198.50 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 8 DEGREES 34 MINUTES 11 SECONDS WEST, A DISTANCE OF 98.57 FEET TO A POINT ON THE SOUTH LINE OF LOT 9; THENCE WEST ALONG SAID SOUTH LINE, SOUTH 88 DEGREES 20 MINUTES, 34 SECONDS WEST A DISTANCE OF 26.00 FEET TO THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOT 9, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 97.00 FEET TO THE NORTHWEST CORNER OF LOT 9; THENCE EAST ALONG THE NORTH LINE OF LOT 9 NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 43.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AS CONTAINED IN DOCUMENTS RECORDED AS NUMBERS 18857394, 18571392 AND 18552110, AND AS CREATED BY DEED TO BETH ANN MARKS, DATED MAY 15, 1967 AND RECORDED AS DOCUMENT NUMBER 20163710, IN COOK COUNTY, ILLINOIS.

90310026

Cook County Clerk's Office