CONTRACT/POOL & UNOFFICIAL COPY 4 7 DOMMITMENT # LOAN NO. WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERPIELD ROAD OAKBROOK TERRACE, ILLINOIS 60181 90310047 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST MONOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011 after relented to at .NSSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt or with is hereby confessed and acknowledged from TRAVELERS MORTGAGE SERVICE, INC. 2339 ROUTH 70 WEST CHERRY HILL NJ 08034 after referred to as Abbit NEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ABBIGNEE all right, the and Internet in and to that certain Wanp ge or Deed of Trust bearing date of MAY 25, 1990 de and executed by WAYNE COOPER ANDREA COOPER, HUSPAND AND WIFE 90310047 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded wit PAY 30, 1990 as Reception No. 90251197 . In the office of the County Clerk and Recorder of COOK in Book No at Page ILLINOIS and which Mortgage or Newd of Trust covers property described as: County, (AS SET FORTH ON REC'ARD ED MORTGAGE OR DEED OF TRUST) 794 GREENWOOD TOAD UNIT NC. A PROPERTY ADDRESS: DEPT-01 RECORDING NORTHBROOK, ILLINOIS 60062 T#2222 TRAN 0366 06/28/70 11:36:00 #4929 # 18 ' # -- 90 -- 310047 LOAN AMOUNT: \$100,000.00 COOK COUNTY RECORDER Together with the Note or Notes therein described or referred to, the money due and to herson with interest, and all rights accrued or to acome under said Mortgage or Dead of Trust. 90 TUNE MI WITHERS WHEREOF, said ASSIGNOR has signed these presents this MADREEN CATT, VICE PRESIDENT GRUDZIEN, ASSISTANT SICRETARY STATE OF ILLINOIS 90210017 COUNTY OF DUPAGE 4TH day of JUNE , before me, the undersigned Hotary Public personally On this who adknowledged himself/herself to be VICE PRESIDENT MAUREEN OATT who acknowledged himself/herself to be ASSISTANT BECRETARY JOYCE GRUDZIEN WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERFIELD ROAD "OFFICIAL SEAL" OAKBROOK TERRACE, ILLINOIS 60181 Laura L. Burke Notary Public, State of Illinois and such officers being authorized so to do, executed the corporation by himself/herself as such officers My Commisson Expires 3/21/92 IN WITHERS WHEREOF, I hereunto set my hand and official seci. RURA **Notary Address:** 17W635 BUTTERFIELD ROAD OAKBROOK TERRACE, ILLINOIS 60181

J. Grudzien

REQUESTED AND PREPARED BY: __

470050/7:88

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PARCEL 1: THAT PART OF LOST 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINGIS; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 128.70 FZET MORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH O DEGREES 6'33" EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANDLE MEASURE); THENCE NORTH 89 DEGREES 59'58" WEST, A DISTANCE OF 25.43 FEET; THENCE NORTH O DEGREES 6'33" WEST, A DISTANCE OF 37.70 FEET, THENCE SOUTH 89 DEGREES 59'58" EAST, A DISTANCE OF 18.51 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL'1 OVER THE COMMON AREA DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT MUSBER 26518091. DEL ARER.

TAX ID NO. 04-04-302-053