

UNOFFICIAL COPY

90311229

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

TIMOTHY J. PARKER AND KATHI PARKER, HUSBAND AND WIFE

and

unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the **15TH** day of **NOVEMBER**, A. D. 19 **85**, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book of Records on Page as Document **85286782**

and through mesne assignments

of record assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

by assignment dated **DECEMBER 23, 1985** and recorded in said County and State in

Book of Records on Page **RECORDED MARCH 6, 1986** as Document **86089872**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 9 IN THE SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **3731 WEST 60TH STREET, CHICAGO, IL 60629**
P.I.N.: **19-14-310-011-0000**

DEPT-01 RECORDING \$15.00
T#4444 TRAN 5341 06/28/90 16:14:00
#3805 # *-90-311229
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

21ST day of **JUNE**, A. D. 19**90**

This instrument prepared by
ANITA Y. WALKER
TALMAN HOME MORTGAGE CORP.

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
PER POWER OF ATTORNEY

By: *Richard Geary*
RICHARD GEARY-VICK PRESIDENT

4242 NORTH HARLEM AVE.
Address
NORRIDGE, IL 60634

Attest: *Pamela Taylor*
PAMELA TAYLOR LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Boyer

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UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. MINNIE A. ANTONACCI

County COOK

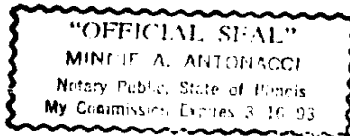
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY VICE PRESIDENT of the within named

and PAMELA TAYLOR, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and _____, respectively, and to me personally known to be such officers of said _____ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21ST day of JUNE 19 90

Minnie A. Antonacci

Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

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