

UNOFFICIAL COPY

PREPARED BY:

SUSAN MUELLER
8600 W. BRYN MAWR AVENUE-SUITE 725-S
CHICAGO, ILLINOIS 60631

90312566

AND WHEN RECORDED MAIL TO

CENTURY FEDERAL SAVINGS BANK
D/B/A ALLIED MORTGAGE CORPORATION
8600 W. BRYN MAWR AVENUE-SUITE 725-S
CHICAGO, ILLINOIS 60631

90312566



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 25, 1990

ERNST COUPET, JR., BACHELOR AND JEAN ROBERT COUPET,
BACHELOR

, executed by

to CENTURY FEDERAL SAVINGS BANK D/B/A ALLIED MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS

place of business is 8600 W. BRYN MAWR AVENUE-SUITE 725-S, CHICAGO, ILLINOIS 60631 and who's principal
and recorded in Book/Volume No. , page (s) , as Document

No. COOK

County Records, State of Illinois described hereinafter as follows:

90312565

SEE ATTACHED RIDER

DEPT-01 RECORDING \$13.25

T#4444 TRAN 5351 06/29/90 09:35:00

#3932 # *-70-312566

COOK COUNTY RECORDER

30-30-314-066

COMMONLY KNOWN AS 17736 SOUTH SCHOOL STREET
LANSING, ILLINOIS 60438

90312566

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CENTURY FEDERAL SAVINGS BANK
D/B/A ALLIED MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On June 25, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared William E. Strasser
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Susan M. Mueller County, IL
My Commission Expires 1-22-94

By: William E. Strasser

It's: President

By: Susan Mueller

It's: Secretary

Witness:

"OFFICIAL SEAL"

Susan M. Mueller

Witness:

Notary Public, State of Illinois

My Commission Expires Jan. 22, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CHICAGO, ILLINOIS 60631
3600 N. BRYN MAWR AVENUE-SUITE 100-2
SUSAN KUEHLER

CHICAGO, ILLINOIS 60603
8800 W. BRYAN AVENUE-SUITE 712-2
UNITED ALLIED MORTGAGE CORPORATION
CENTURY FEDERAL SAVINGS BANK

2031526

SECRET

SEARS ROEBUCK & COMPANY
136 N. LAKE STREET, CHICAGO, ILL. 60601

[illegible]

0001 25 3000

ERBERT COOPER, JR., DOCTOR AND ERBERT COOPER, JR., DOCTOR AND ERBERT COOPER, JR., DOCTOR

BACH ETOR

CENTURY FEDERAL SAVINGS BANK DANA ALFRED MORTGAGE CORPORATION

ET 0111 90 STATE SH

8500 W. BRYN MAWR AVENUE-SUITE 125-2 CHICAGO, ILLINOIS 60631

and treated in book 2, none the less

5000

001597

REC'D - DEPT. OF JUSTICE

COMMONLY KNOWN AS 1730 SOUTH SCHOOL STREET
LANSING, MICHIGAN 48208

[illegible]

AN ILLINOIS CORPORATION
D/B/A ALLIED MORTGAGE CORPORATION
CENTURY FEDERAL SAVINGS BANK

5003 - 49-174107

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a copy of the original letter, and is signed by Abraham Lincoln.

[illegible]

15-00000

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RIDER - LEGAL DESCRIPTION

2 5 6 8

LOT 22, LOT 23 AND THE SOUTH 7.98 FEET OF LOT 24, ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20 FOOT WIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAST DESCRIBED PARCEL OF LAND, AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24, ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16 FOOT WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 22, LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22 AND LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 8, ALL IN COOK COUNTY, ILLINOIS.

30-314-066

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Property of Cook County Clerk's Office

90312566