IOFFICIAL 3090

See Bellow

AND WHEN RECORDED MAIL-TO. Northern Trust Bank/O'Hare 1501 Woodfield Rd.

ADDRESS

Schaumburg, IL 60173

Janine McDonal

COOK COUNTY, ILLIHOUS

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90312160

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEI/ED, the undersigned hereby grants, assigns and transfers to Household Bank, f.s.b.

B0x 169

all the rights, title and leavest of undersigned in and to that certain Real Estate Mortgage dated

June 25, 1990

, executed by

Katherine K. Moore, A Spinster Northern Trust Pank/O'Hare a corporation organized under the laws of C Illinois place of business is

and who's principal

and recorded in Book/Volume No.

8501 W. Higgins Rd., Chicago IL 60631

, as Document County Records, State of Illinois described hereinafter as follows:

No.

Property Address:

County 200 S. Boulevard, Unit 2B

Examston, Illinois 60202

Property Index Number:

11-19-422-021-1007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say Vice Pres. and Second V.P. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public !

My Commission Expires 3 27 93

ern Trust Bank, O'Hare

By: Robert J. DeRosier

Vide Preskient

By: Michael J.

Witness

See Reliqui

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Corporation Assignment of Real Estate Morgage

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> Paul secind A. Saxoni, A Spinerer Northe of Trule Bank O' Hare

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11-19-432-031-1007

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 28 AS DELINEATED ON SURVEY OF CONDOMINIUM AS DOCUMENT NUMBER 21199000 OF LOT 1 IN BLOCK 13 IN KEENEY AND RINNS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION LYING WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTH WESTERN PAILBOAD WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY METROPOLITAN BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 1027, RECORDED AS DOCUMENT 21199000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 1 (EXCEPT FROM SAID LOT 1 ALL THE ALL LINGS. PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY. ILLINOIS.

90312160

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