

# UNOFFICIAL COPY

90312231

## ASSIGNMENT OF MORTGAGE

LOAN NO: 093613753

### Know all Men by these Presents:

That *Omni Mortgage Company*, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of \_\_\_\_\_ Ten and no / 100 \_\_\_\_\_ Dollars,

and other valuable considerations, received from or on behalf of *TRANSOHIO Savings Bank* party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 28th day of June A.D. 1990 made by **THOMAS M. SCHEIDE AND SANDRA C. SCHEIDE HUSBAND AND WIFE**

in favor of *Omni Mortgage Company* and recorded in Official Records Book page **90312230**, public records of **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 14 IN PLEASANT CHASE WEST, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-34-100-009

*Chm 17745 Brook Lane, Tinley Park*

BOX 333 - GG

PREPARED BY  
*[Signature]*  
**Omni Mortgage Company**

OMNI MORTGAGE COMPANY  
2015 SPRING HILL SUITE 100  
DAPERDORF, ILLINOIS 60521  
(312) 674-8466

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 28th day of June, 1990

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to Section 1701.13b of the Ohio Revised Code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 28th day of June A.D. 19 90

*Omni Mortgage Company*

By *[Signature]*  
**MICHAEL P. AZZARELLO, MANAGER**

13<sup>00</sup>

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **MICHAEL P. AZZARELLO**

well known to me to be a(n) **MANAGER** of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of June, A.D. 19 90

OFFICIAL SEAL  
SUSAN ANN BRINKMEIER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/91

*Susan Ann Brinkmeier*  
Notary Public In and for the State of Illinois

DuPage County

3000  
72.46.3530  
81779

90312231

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

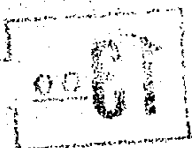
PREPARED BY

Omni Mortgage Company

1912 234-2102  
DACHBERG BLDG, SUITE 100  
5012 S. PULASKI RD.  
CHICAGO, ILLINOIS 60632

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1990 JUN 29 PM 1:51

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RECORDED

RECORDED

COOK COUNTY