

UNOFFICIAL COPY

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

JUN 29 PM 2:15

90312280

(The Above Space For Recorder's Use Only)

COOK CO. NO. 018

008160

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto

Michael A. Patton, single never married

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Description

13.00

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN 29 1990 26.00

SUBJECT TO: Rights, easements, terms, provisions, covenants and conditions established by Declaration of Condominium; general real estate taxes for 1989 and subsequent years.

PTN: 14-06-211-015-1019

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE JUN 29 '90 195.00

COMMONLY KNOWN AS: 1633 W. Thome #507 Chgo, IL 60660

THIS INSTRUMENT WAS PREPARED BY: Patricia L. Robel 5501 S. KEDZIE AVE., CHICAGO, IL. 60629

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, on June 27, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest [Signature] Assistant Secretary

By [Signature] Vice-President

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Dec. 8, 1992 Commission Expires

"OFFICIAL SEAL" PATRICIA L. ROBEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-8-92

[Signature] Notary Public

ADDRESS OF PROPERTY:

NAME EDWARD D. DOWNES

1633 W. Thome #507

MAIL TO: ADDRESS 6040 N. MONITOR CITY AND STATE CHGO. IL. 60646

Chgo IL 60660

OR RECORDER'S OFFICE BOX NO. BOX 333 - GG

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

COOK COUNTY REAL ESTATE TRANSACTION TAX 13.00

DOCUMENT NUMBER

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UNIT NO. 503 IN THE 1633 WEST THOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2, 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24693568; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Faint, illegible text, possibly a header or introductory paragraph.

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08/13/2011