

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

1990 JUN 29 9 08 AM '90 30313515

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30313515

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

Cole Taylor Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bank of Ravenswood, as Trustee and

(NAME AND ADDRESS)

Trust Number 25-8195 U/T/A dated December 3, 1986

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of April, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90163050, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2A IN THE PIANO FACTORY LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 121 FEET OF LOT 8 IN COUNTY CLERKS DIVISION OF BLOCK 41 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 3, 1986, AND KNOWN AS TRUST NUMBER 25-8195, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88478500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

pin 14-29-315-016
14-29-315-017
14-29-315-092
1335 W. Altgeld
Chicago IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank

has caused these presents to be signed by its Vice President, and attested by its Vice President

Secretary, and its corporate seal to be hereto affixed, this 29th day of May, 1990

Cole Taylor Bank

By: Jane R. Hensel
Vice President

Attest: [Signature]
Vice President

This instrument was prepared by Karen Skalski, Cole Taylor Bank, 850 W. Jackson, Chicago, IL

(NAME AND ADDRESS)

60607

144476-7259589 ab ne @

30313515

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Steve Richek

20 N. Clark # 2550

Chicago IL

60603

Form No. 835 Bankform, Inc. - April, 1980

Box 33

Property of Cook County Clerk's Office

" OFFICIAL SEAL "
VICTORIA V. ZWIJACZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/92

NOTARY PUBLIC
Victoria V. Zwiacz
_____ day of May 19 90

SECRET

I, Victoria V. Zwiacz, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeanne R. Hensel Vice President of the Cole Taylor Bank, a corporation, and Anthony Spears, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.