

# UNOFFICIAL COPY

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Our File No: 30283

90313724

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

AMERIFED FEDERAL SAVINGS BANK,  
successor in interest to PARK  
FOREST SAVINGS AND LOAN  
ASSOCIATION, the assignee of  
NATIONAL MORTGAGE CORPORATION

Plaintiff,

VS.

CARNEL O'NEAL; MALINDA O'NEAL,  
his wife, CHICAGO TITLE &  
TRUST COMPANY, T/U/T/D  
recorded 3/14/79 as Doc.  
#24879531; THE FIRST NATIONAL  
BANK OF CHICAGO, Payee of  
Trust Deed recorded as Doc.  
#24879531; UNKNOWN OWNERS; AND  
NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS

The undersigned, do hereby certify that the above entitled cause for  
foreclosure was filed in my office on ~~JUN 25 1990~~ 1990 and is now pending  
in said court and that the property affected by said cause is described as  
follows:

LOT 5 IN BLOCK 2 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-18-406-006

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: CARNEL O'NEAL; MALINDA O'NEAL, his wife
- (iv) The legal description is set forth above.

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PROPERTY

PROPERTY

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PROPERTY

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- (v) The common address or location of the property is: 1643 W. 59th St., Chicago, IL 60636
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: CARNEL O'NEAL; MALINDA O'NEAL, his wife
  - b) Mortgagee: AMERIFED FEDERAL SAVINGS BANK, successor in interest to PARK FOREST SAVINGS AND LOAN ASSOCIATION, the assignee of NATIONAL MORTGAGE CORPORATION
  - c) Date of mortgage: October 12, 1971
  - d) Date and Place of Recording: November 1, 1971
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: 21694632

Witness my hand and seal of this Court.

Signature: *Kimberly A. Ostler*

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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DEPT-01 RECORDING \$13.00  
T#2221 TRAN 0570 06/29/90 14:34:00  
#5621 \*--90-313724  
COOK COUNTY RECORDER

90313724

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EXHIBIT

EXHIBIT