

RELEASE OF MORTGAGE

Loan No. 632014-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **RUBEN A. FERNANDEZ AND BERTHA V. FERNANDEZ, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **22472699** to the premises therein de-
scribed to-wit:

**LOT 32 IN BLOCK 1 IN EQUITABLE LAND ASSOCIATION WEST 55TH STREET
ADDITIONAL, BEING A SUBDIVISION OF THE WEST 1/8 OF THE NORTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

DEPT-01 RECORDING \$13.25
T47777 TRAN 6587 06/29/90 11:43:00
#8030 F *-90-313044
COOK COUNTY RECORDER

90313044

Property Address: **5537 S. CALIFORNIA, CHICAGO, ILL. 60629**
Permanent Index Number: **19-13-200-016-0000**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **14TH** day of **JUNE**, 19 **90**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Dorothy Shaw*
Loan Servicing Officer

By: *Paula [Signature]*
Loan Servicing Officer

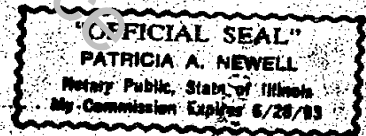
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
North Harlem Avenue
Chicago, Illinois 60634

Patricia A. Newell
Notary Public



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

90-313044



Recorder's Box No. _____
Mailed _____
RUBEN A. FERNANDEZ
5537 S. CALIFORNIA
CHICAGO, ILL. 60629

13 00 MAIL

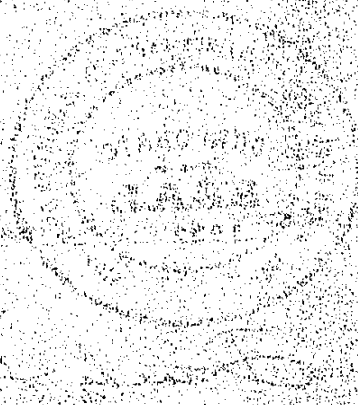
UNOFFICIAL COPY

PROCEEDING

STATE OF ILLINOIS

CLERK OF COURT

Property of Cook County Clerk's Office



PROCEEDING

STATE OF ILLINOIS

CLERK OF COURT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE RECORDS
OF DEEDS IN WHOSE OFFICE
THE MESSAGE OR DEED OF
TITLE WAS FILED

11-0011-10