

RELEASE OF MORTGAGE

UNOFFICIAL COPY

90313100

Loan No. 02-1032683-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLORENCE R COSTANZO, CARLA ANN BROOKMAN, GAETANA C BURKERT AND CARLO JOSEPH COSTANZO, IN JOINT TENANCY all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 88346729 to the premises therein described to-wit:

See Attached

DEPT-01 RECORDING \$13.00  
T49999 TRAN 9528 06/29/90 11:16:00  
#2984 # G # - 90 - 313100  
COOK COUNTY RECORDER

Property Address: 1329 D Highland  
Permanent Index Number: 09-29-409-096

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of June, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 612-0444 1-800-222-1366



Attest *Marge Harshley*  
Consumer Loan Officer

By: *Greg P. Oltz*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

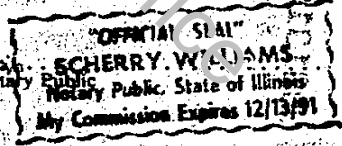
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*Scherry Williams*  
Notary Public



Recorder's Box No. \_\_\_\_\_

Mail to:

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90313100

1300

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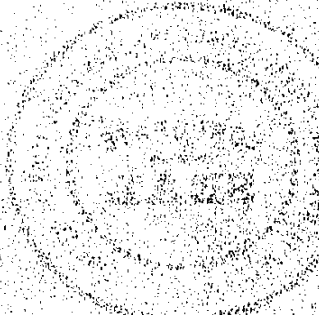
PARCEL ONE: THE NORTH 18 FEET OF THE SOUTH 74.42 FEET OF LOT 7 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE NORTH 10 FEET OF THE SOUTH 100 FEET OF THE WEST 23 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 8 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**90313100**

PARCEL THREE: EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT NUMBER 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT NUMBER 17529382 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "1" THERETO ATTACHED AND AS CREATED BY THE DEED RECORDED APRIL 6, 1971 AS DOCUMENT NUMBER 21444054 ALL IN COOK COUNTY, ILLINOIS.

THIS DEED IS SUBJECT TO THE DEEDS AND EASEMENTS CONTAINED IN THE RECORDS OF THE CLERK OF THE COOK COUNTY, ILLINOIS, AND TO THE DEEDS AND EASEMENTS CONTAINED IN THE RECORDS OF THE CLERK OF THE COUNTY OF DEKALB, ILLINOIS, AND TO THE DEEDS AND EASEMENTS CONTAINED IN THE RECORDS OF THE CLERK OF THE COUNTY OF JEFFERSON, ILLINOIS, AND TO THE DEEDS AND EASEMENTS CONTAINED IN THE RECORDS OF THE CLERK OF THE COUNTY OF MADISON, ILLINOIS, AND TO THE DEEDS AND EASEMENTS CONTAINED IN THE RECORDS OF THE CLERK OF THE COUNTY OF MONROE, ILLINOIS, AND TO THE DEEDS AND EASEMENTS CONTAINED IN THE RECORDS OF THE CLERK OF THE COUNTY OF WASHINGTON, ILLINOIS.



CLERK OF COOK COUNTY  
JAMES M. HARRIS  
111 E. BRIDGE ST. CHICAGO, ILL. 60601

**90313100**

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OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDS  
OF DEEDS OR THE REGISTRAR  
OF DEEDS IN WHOME OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

ILLINOIS STATE FIDELITY AND SURETY COMPANY  
CHICAGO, ILLINOIS