#### UNOFFICIAL COPYLS

#### ASSIGNMENT OF MORTGAGE

90313218

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED TEN THOUSAND AND 00/100	
Dollars (\$ 110,000.00 ), lawful money of the United States of America, to it is hand paid by	n

FEDERAL HOME MORTGAGE LOAN CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH of MARCH , A.D., 19 90 , made by RODNEY J. GRANGER AND EUGENIA M. GRANGER , HIS WIFE and all its right, title and interest to the premises therein described as follows,

> > DEPT-01 RECORDING \$13.00 T#4444 TRAN 5371 06/29/90 11:37:00 #4136 # **\*-90-31321**8 COOK COUNTY RECORDER

to-wit:	
SFE LFGAL RI	DER ATTACHED
	DEPT-01 RECORDING  T#4444 TRAN 5371 06/29/90 11  #4136 # ★-90-3132  COOK COUNTY RECORDER
Op	
Which said Mortgage is RF.CORDED County of COOK in the Sta	
grow due thereon with the interest, To He	signs, Forever, subject only to the provisos
In Witness Whereof, the first party authorized officers, and has caused its 0 14th day of June	has executed this instrument by its duly orporate Seal to be hereto affixed, this , A.D., 1990 .
	DRAPET AND KRAMER, INCORPORATED
	BY: Us-M Search Vice President
Attest: Wana M. Baranck. Assistant Secretary	William At Kearney Assistant Vice President
STATE OF ILLINOIS) SS COUNTY OF COOK )	99313218
I. Kina L. Clayton	a Notary Public in and for said County

and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personall plnown to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under  $\pi y$  hand and Notarial Seal this \_ A.D.,  $19_{0}^{90}$ . 14th day of June

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

OFFICIAL SEAL KINA L. CLAYTON NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 5/8/93

P-9

TAX IDENTIFICATION NUMBER: 27-16-209-018
PROPERTY COMMONLY KNOWN AS: 27-16-209-019 9858 TREETOP DRIVE ORLAND PARK , IL 60462

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## UNOFFICIAL COPY 8

UNIT NUMBER 5 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2. BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TUGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE. ITS SUCCESSORS AND ASSIGNS, AS RICHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPLUATED AT LENGTH HEREIN OF COOP COUNTY CONTESS OFFICE AND STIPULATED AT LENGTH HEREIN.

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