

# UNOFFICIAL COPY

487-14 9 3 1 7 2 1 8

## ASSIGNMENT OF MORTGAGE

90313218

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (\$ 110,000.00 ), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME MORTGAGE LOAN CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH day of MARCH, A.D., 19 90, made by RODNEY J. GRANGER AND EUGENIA M. GRANGER, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

### S P E C I A L L E G A L R I D E R A T T A C H E D

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 5371 06/29/90 11:37:00  
#136 # \*-90-313218  
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 90151595.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 14th day of June, A.D., 19 90.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President  
William M. Kearney  
Assistant Vice President

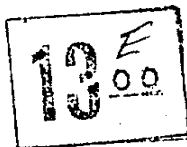
Attest: Udana M. Baranski  
Assistant Secretary

90313218

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Kina L. Clayton a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

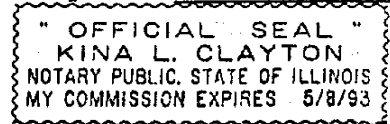
Given under my hand and Notarial Seal this 14th day of June, A.D., 19 90.



Kina L. Clayton  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires:



P-9

TAX IDENTIFICATION NUMBER: 27-16-209-018  
PROPERTY COMMONLY KNOWN AS: 27-16-209-019  
9858 TREETOP DRIVE ORLAND PARK, IL 60462

# UNOFFICIAL COPY

REC-00000

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

Attest: My hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK, ILLINOIS

COOK COUNTY RECORDER  
1015 N. WABASH ST.  
CHICAGO, ILL.

RECORDED  
INDEXED

WILLIAM H. CLAYTON  
CLERK OF THE COUNTY OF COOK, ILLINOIS

1900 JAN 1

CLERK OF THE COUNTY OF COOK, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

Attest: My hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK, ILLINOIS

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UNIT NUMBER 5 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2, BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

90313218

Property of Cook County Clerk's Office

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RECEIVED